COUNTY OF SHELBY

a Alabama Corporation, for value received to it in hand paid by	143
Collateral Mortgage, Ltd	-26
	_ _
Hereinafter call Assignee, does hereby grant, sell and convey and assign	# +
unto the said Assignee that certain mortgage executed to it by	Ins
Jonathan E. Freeman and wife, Megan M. Freeman and recorded in Volume 1997, Page 14349, of the records of Probate Court of	
ShelbyCounty, Alabama, together with the debt secured thereby and	•
all right, title and interest in and to the property therein described, without	
recourse against the said First Lenders Mortgage Corporation.	48
IN WITNESS WHEREOF, First Lenders Mortgage Corporation, a Alabama	174
Corporation, has caused this conveyance to be signed by	-26
Joel Brant , Its President	19
on <u>April 24</u> , 19 <u>97</u> .	*
and re-recorded in FIRST DENDERS MORIGAGE CORPORNITION	}-4
trument 1997-17483 BY: CC (Stant)	
BY: GC Stand	THE PERSON NAMED IN COLUMN TO SERVICE AND ADDRESS OF THE PERSON NAMED IN COLUMN TO SE
STATE OF ALABAMA	IF IEU MANTE
STATE OF ALARAMA COUNTY OF MARSHALL I, the undersigned, a Notary Public in and for said State in said	ERTIFIED STATES
STATE OF ALABAMA COUNTY OF MARSHALL I, the undersigned, a Notary Public in and for said State in said	A CERTIFIED A CERTIFIED
STATE OF ALABAMA COUNTY OF MARSHALL I, the undersigned, a Notary Public in and for said State in said County, hereby certify that	A / 199 CERTIFIED A A CERTIFIED A
STATE OF ALABAMA COUNTY OF MARSHALL I, the undersigned, a Notary Public in and for said State in said County, hereby certify that	16/04/199(FRTIFIED
STATE OF ALABAMA COUNTY OF MARSHALL I, the undersigned, a Notary Public in and for said State in said County, hereby certify that	36/
STATE OF ALABAMA COUNTY OF MARSHALL I, the undersigned, a Notary Public in and for said State in said County, hereby certify that	36/

This instrument prepared by:

Joel Brant 802 B Highway 431 North P.O. Box 1545 Albertville, Al. 35950 My Commission Expires June 15, 1998

_____1997-14350

Notary Public

O5/O8/1997-14350
O8:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
O01 NCD 8.50