

Inst # 1997-17442

06/04/1997-17442
10:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0883
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 30, 1997 executed by
WALLACE D. FRANKLIN JR., MARRIED AND NANCY H. FRANKLIN

to
LEADERS IN LENDING

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

and recorded in 1997-17441 SHELBY County Records.
State of ALABAMA described hereinafter as follows:

~~XX~~

Lot 13, Block 7, according to the Survey of Southwind Third Sector,
as recorded in Map Book 7, on Page 25 A & B, in the Office of the
Judge of Probate of Shelby County, Alabama.

Commonly known as:

1538 CARRIBEAN CIRCLE, ALABASTER, ALABAMA 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF Shelby

Date of Execution: MAY 30, 1997

LEADERS IN LENDING

On MAY 30, 1997 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared

BY: J. Hunter Palmer
ITS: Manager

known to me to be the
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY:
ITS:

WITNESS:

State at Large
Notary Public Melissa A. Palmer County.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.

MY COMMISSION EXPIRES: Mar. 17, 2001.

My Commission Expires BONDED THRU NOTARY PUBLIC UNDERWRITERS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MELISSA PALMER
LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

AND WHEN RECORDED MAIL TO:
LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213