State	of	Alabama

SHELBY	County	1

THIS IS A FUTURE ADVANCE MORTGAGE

This indenture is made and entered into this27thday of REAMER DEVELOPMENT CORPORATION	May 19 97 by and between
	(hereinafter called
"Mortgagor", whether one or more) and National Bank of Commerce of Birmi WHEREAS, Reamer Development Corporation	
is (are) justly indebted to the Mortgagee in the amount of ONE MILLION	EIGHT HUNDRED THOUSAND AND NO/100
	s evidenced by that certain promissory note dated
May 27, 1997 which bears interest as provided to	
	Inst # 1997-17439

O6/O4/1997-17439
10:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
020 NCD 2756.00

SEE ATTACHED EXHIBIT 'A' - EXHIBIT 'C'

Together with all building materials, equipment, fixtures and fittings of every kind or character now owned or hereafter acquired by the Borrower for the purpose of or used or useful in connection with the improvements located or to be located in the Real Estate, whether such materials, equipment, fixtures and fittings are actually located on or adjacent to the Real Estate, and whether in storage or otherwise, wheresoever the same may be located. The personal property and fixtures to be conveyed and mortgaged shall include, without limitation, all lumber and lumber products, bricks, stones and building blocks, sand and cement, roofing material, paint, doors, windows, hardware, wires and wiring, plumbing and plumbing fixtures, air conditioning and heating equipment and appliances, electrical and gas equipment and appliances, pipes and piping, ornamental and decorative fixtures, and in general all building materials and equipment of every kind and character used or useful in connection with said improvements.

B'ham Tille

Together with all the rights, privileges, tenements, appurtenances and fixtures appertaining to the Real Estate, all of which shall be deemed Real Estate and conveyed by this mortgage.

To have and to hold the Real Estate unto the Mortgagee, its successors and assigns forever. The Mortgagor covenants with the Mortgagee that the Mortgagor is lawfully seized in fee simple of the Real Estate and has a good right to sell and convey the Real Estate as aferential; that the Real Estate is free of all encumbrances, except as otherwise set forth herein, and the Mortgagor will warrant and forever defend the title to the Real Estate unto the Mortgagee, against the lawful claims of all persons.

This mortgage is subordinate to that certain mortgage from	SEE ATTACHED EXHIBIT 'D'
to	
dated and recorded in	County, Alabama.
in the Probate Office in SHELBY	

The Mortgagor hereby authorizes the holder of a prior mortgage encumbering the Real Estate, if 'any, to' disclose to the Mortgagee the following information: (1) the amount of indebtedness secured by such mortgage; (2) the amount of such indebtedness that is unpaid; (3) whether any amount owed on such indebtedness is or has been in arrears; (4) whether there is or has been any default with respect to such mortgage or the indebtedness secured thereby; and (5) any other information regarding such mortgage or the indebtedness secured thereby which the Mortgagee may request from time to time.

If this mortgage is subordinate to a prior mortgage, the Mortgagor expressly agrees that if default should be made in the payment of principal, interest or any other sum payable under the terms and provisions of such prior mortgage, the Mortgagee may, but shall not be obligated to, cure such default, without notice to anyone, by paying whatever amounts may be due under the terms of such prior mortgage so as to put the same in good standing; and any and all payments so made, together with interest thereon at the rate of 8% per annum or the highest rate then permitted by law, whichever shall be less, shall be added to the indebtedness secured by this mortgage. Any such amount paid by Mortgagee, with interest thereon, shall be immediately due and payable; and, if such amount is not paid in full immediately by Mortgagor, then, at the option of the Mortgagee, this mortgage shall be in default and subject to immediate foreclosure in all respects as provided by law and by the provisions hereof.

For the purpose of further securing the payment of the Debt, the Mortgagor agrees to: (1) pay all taxes, assessments, and other liens taking priority over this mortgage (hereinafter jointly called "Liens"), and if default is made in the payment of the Liens, or any part thereof, the Mortgagee, at its option, may pay the same; (2) keep the Real Estate continuously insured, in such manner and with such companies as may be satisfactory to the Mortgagee, against loss by fire, vandalism, malicious mischief and other perils usually covered by a fire insurance policy with standard extended coverage endorsement, with loss, if any, payable to the Mortgagee, as its interest may appear; and (3) if any of the improvements located on the Real Estate or if any part thereof is located within an area that has been, or should such area at any time be, designated or identified as an area having special flood hazards by any governmental authority having jurisdiction, obtain such flood insurance as is required by such governmental authority in amounts required by Mortgagee and by any applicable laws or regulations, with loss, if any, payable to the Mortgagee, as its interest may appear. Such insurance shall be in an amount sufficient to cover the Debt and the indebtedness secured by any prior mortgage. The original insurance policies and all replacements therefor, shall be delivered to and held by the Mortgagee until the Debt is paid in full. Each of the insurance policies must provide that it may not be cancelled without the insurer giving at least fifteen days prior written notice of such cancellation to the Mortgagee at the following address: National Bank of Commerce of Birmingham, P.O. Box 10686, Birmingham, Alabama 35202, Attention: Loan Department.

Condominiums. If any portion of the Real Estate and the improvements, buildings or fixtures now or hereafter built thereon constitute a condominium(s) under Alabama law, this paragraph shall apply. The property comprises _____ unit(s) (together with an undivided interest in the ______ (the "Condominium"). Mortgagor shall promptly common elements) in a condominium known as N/A pay, when due, all assessments imposed by the owner's association or other governing body of the Condominium (the "Owner's Association") pursuant to the provisions of the declaration, by-laws, code regulations or other constituent document of the Condominium. So long as the Owner's Association maintains a master or blanket insurance policy on the Condominium which provides insurance coverage against fire, vandalism, malicious mischief and other perils usually covered by a fire insurance policy with standard extended coverage endorsement, and such other hazards as Mortgagee may require, and in such amounts and for such periods as Mortgagee may require, then the requirements in the Mortgage requiring the Mortgagor to maintain fire insurance are deemed satisfied. In the event of a distribution of hazard insurance proceeds in lieu of restoration or repair following a loss to the property whether to the unit or common elements, any such proceeds payable to Mortgagor are hereby assigned and shall be paid to Mortgagee for application in accordance with the provisions of the Mortgage. Mortgagor shall not, except after notice to Mortgagee and with Mortgagee's prior written consent, partition or so divide the property or consent to: (a) the abandonment or termination of the Condominium, except for abandonment or termination provided by law in the cases of substantial destruction by fire or other casualty or in the case of a taking by condemnation or eminent domain; (b) any material amendment to the declaration, by-laws or code of regulations of the Owner's Association, or equivalent constituent document of the Condominium, including, but not limited to, any amendment which would change percentage interest of the unit owners of the Condominium; or (c) the effectuation of any decision by the Owner's Association to terminate professional management and assume self-management of the Condominium.

Subject to the rights of the holder of the prior mortgage set forth above, if any, the Mortgagor hereby assigns and pledges to the Mortgagee as further security for the payment of the Debt each and every policy of hazard or flood insurance, if applicable, now or hereafter in effect which insures said improvements, or any part thereof, together with all the right, title and interest of the Mortgagor in and to each and every such policy, including but not limited to all of the Mortgagor's right, title and interest in and to any premiums paid on such hazard insurance or flood insurance, including all rights to return premiums. If the Mortgagor fails to keep the Real Estate insured as specified above then, at the election of the Mortgagee and without notice to return premiums. If the Mortgagor fails to keep the Real Estate insured as specified above then, at the election of the Mortgagee and without notice to return premiums. If the Mortgagor fails to keep the Real Estate insured as specified above then, at the election of the Mortgagee and without notice to any person (with the exception of any notices required to be given by the Mortgagee in accordance with any laws or regulations pertaining to flood insurance), the Mortgagee may declare the entire Debt due and payable and this mortgage may be foreclosure, the hereinafter provided; and, regardless of whether the Mortgagee declares the entire Debt due and payable and this mortgage subject to foreclosure, the Mortgagee may, but shall not be obligated to, insure the Real Estate for its full insurable value (or for such lesser amount as the Mortgagee may wish) against such risks of loss, for its own benefit, such proceeds may be used in repairing or reconstructing the improvements located on the Real Estate. All amounts spent by the Mortgagee for insurance or for the payment of Liens shall become a debt due by the Mortgagor and at once payable, without demand upon or notice to the Mortgagor, and shall be secured by the lien of this mortgage, and shall be less.

Subject to the rights of the holder of the prior mortgage set forth above, if any, the Mortgagor hereby pledges and assigns to the Mortgagee as further security for the payment of the Debt the following rights, claims, rents, profits, issues and revenues:

FAMORTO2 11/13/95

- 1. all rents, profits, issues, and revenues of the Real Estate from time to time accruing, whether under leases of Wandbles now existing or hereafter created, reserving to the Mortgagor, so long as the Mortgagor is not in default hereunder, the right to receive and retain such rents, profits, issues and revenues;
- 2. all judgments, awards of damages and settlements hereafter made resulting from condemnation proceedings or the taking of the Real Estate, or any part thereof, under the power of eminent domain, or for any damage (whether caused by such taking or otherwise) to the Real Estate, or any part thereof, or to any rights appurtenant thereto, including any award for change of grade of streets, and all payments made for the voluntary sale of the Real Estate, or any part thereof, in lieu of the exercise of the power of eminent domain. The Mortgagee is hereby authorized on behalf of, and in the name of, the Mortgagor to execute and deliver valid acquittances for, and appeal from, any such judgements or awards. The Mortgagee may apply all such sums so received, or any part thereof, after the payment of all the Mortgagee's expenses, including court costs and attorney's fees, on the Debt in such manner as the Mortgagee elects, or, at the Mortgagee's option, the entire amount or any part thereof so received may be released or may be used to rebuild, repair or restore any or all of the improvements located on the Real Estate.

The Mortgagor agrees to take good care of the Real Estate and all improvements located thereon and not to commit or permit any waste thereon, and at all times to maintain such improvements in as good condition as they now are, reasonable wear and tear expected.

(a) The Real Estate is not and never has been in violation of any applicable Environmental Law; (b) the Real Estate is free of Hazardous Substances; and (c) there are no pending investigations, claims or threats of claims with respect to the Real Estate by any governmental authority or other person relating to any Environmental Law.

As used in this mortgage, "Hazardous Substances" shall mean and include all pollutants, contaminants, toxic or hazardous waste, and other substances (including without limitation asbestos and urea formaldehyde foam insulation), the removal of which is required or the manufacture, use, maintenance or handling of which is regulated, restricted, prohibited or penalized by any Environmental Law, or even though not so regulated, restricted, prohibited or penalized, might pose a hazard to the health and safety of the occupants of the property on which it is located or the occupants of the property on which it is located or the occupants of the property adjacent thereto. "Environmental Law" shall mean and include any federal, state or local law or ordinance relating to pollution or protection of the environment, including any relating to Hazardous Substances, and any and all regulations, codes, plans, orders, decrees, judgments, injunctions, notices and demand letters issued, entered, promulgated or approved thereunder.

The Mortgagor shall: (a) not permit any Hazardous Substances to be brought onto the Real Estate; (b) if any Hazardous Substances are brought or found on the Real Estate, immediately remove and properly dispose thereof and diligently undertake all cleanup procedures required under applicable Environmental Laws; (c) promptly give notice to the Mortgagee in writing if the Mortgagor should receive notice of any investigation, claim or threatened claim under any Environmental Law, or any notice of violation under any Environmental Law, involving the Mortgagor or the Real Estate; and (d) permit the Mortgagee from time to time to inspect the Real Estate and observe the Mortgagor's operations thereon and to perform tests (including soil and ground water tests) for Hazardous Substances on the Real Estate. (Nothing contained in this section shall be deemed to impose any obligations on the Mortgagee with respect to Hazardous Substances or otherwise.)

The Mortgagor agrees to defend, indemnify and save harmless the Mortgagee from and against all claims, causes of action, judgments and other loss, cost and expense that are related to or arise from any clean-up or removal of, or other remedial action with respect to, any Hazardous Substances now or hereafter located on or included in the Real Estate, or any part thereof, that may be required by any Environmental Law or governmental authority.

Notwithstanding any other provision of this mortgage or the note or notes evidencing the Debt, if the Real Estate, or any part thereof, or any interest therein, is sold, conveyed or transferred, without the Mortgagee's prior written consent, the Mortgagee may, at its option, declare the Debt immediately due and payable; and the Mortgagee may, in its sole discretion, require the payment of a higher rate of interest on the unpaid principal portion of the Debt as a condition to not exercising such option to accelerate the Debt. The Mortgagor agrees that the Mortgagee may, if the Mortgagee desires, accelerate the Debt or escalate the rate of interest payable on the Debt for the purpose of (1) obtaining a higher rate of interest on the Debt or (2) protecting the security of this mortgage.

The Mortgagor agrees that no delay or failure of the Mortgagee to exercise any option to declare the Debt due and payable shall be deemed a waiver of the Mortgagee's right to exercise such option, either as to any past or present default, and it is agreed that no terms or conditions contained in this mortgage may be waived, altered or changed except by a written instrument signed by the Mortgagor and signed on behalf of the Mortgagee by one of its officers.

After default on the part of the Mortgagor, the Mortgagee, upon bill filed or other proper legal proceeding being commenced for the foreclosure of this mortgage, shall be entitled to the appointment by any competent court, without notice to any party, of a receiver for the rents, issues and profits of the Real Estate, with power to lease and control the Real Estate, and with such other powers as may be deemed necessary.

Upon condition, however, that if the Mortgagor pays the Debt (which Debt includes the indebtedness evidenced by the promissory note or notes referred to hereinbefore and any and all extensions and renewals thereof and all interest on said indebtedness and on any and all such extensions and renewals) and reimburses the Mortgagee for any amounts the Mortgagee has paid in payment of Liens, or insurance premiums, and sums due under any prior mortgage, and interest thereon, and fulfills all of its obligations under this mortgage, this conveyance shall be null and void. But if: (1) any warranty or representation made in this mortgage is breached or proves false in any material respect; (2) default is made in the due performance of any covenant or agreement of the Mortgagor under this mortgage; (3) default is made in the payment to the Mortgagee of any sum paid by the Mortgagee under the authority of any provision of this mortgage; (4) the Debt, or any part thereof, remains unpaid at maturity; (5) the interest of the Mortgagee in the Real Estate becomes endangered by reason of the enforcement of any prior lien or encumbrance thereon; (6) any statement of lien is filed against the Real Estate, or any part thereof, under the statutes of Alabama relating to the liens of mechanics and materialmen (without regard to the existence or nonexistence of the debt or the lien on which such statement is based); (7) any law is passed imposing or authorizing the imposition of any specific tax upon this mortgage or the Debt or permitting or authorizing the deduction of any such tax from the principal or interest of the Debt, or by virtue of which any tax, lien or assessment upon the Real Estate shall be chargeable against the owner of this mortgage; (8) any of the stipulations contained in this mortgage is declared invalid or inoperative by any court of competent jurisdiction; (9) Mortgagor, or any of them (a) shall apply for or consent to the appointment of a receiver, trustee or liquidator thereof or of the Real Estate or of all or a substantial part of such Mortgagor's assets, (b) be adjudicated a bankrupt or insolvent or file a voluntary petition in bankruptcy, (c) fail, or admit in writing such Mortgagor's inability generally to pay such Mortgagor's debts as they come due, (d) make a general assignment for the benefit of creditors, (e) file a petition or an answer seeking reorganization or an arrangement with creditors or taking advantage of any insolvency law, or (f) file an answer admitting the material allegations of, or consent to, or default in answering, a petition filed against such Mortgagor in any bankruptcy, reorganization or insolvency proceedings; or (10) an order for relief or other judgment or decree shall be entered by any court of competent jurisdiction, approving a petition seeking liquidation or reorganization of the Mortgagor, or any of them if more than one, or appointing a receiver, trustee or liquidator of any Mortgagor or of the Real Estate or of all or a substantial part of the assets of any Mortgagor, then, upon the happening of any one or more of said events, at the option of the Mortgagee, the unpaid balance of the Debt (which includes principal and accrued interest) shall at once become due and payable and this mortgage shall be subject to foreclosure and may be foreclosed as now provided by law in case of past-due mortgages; and the Mortgagee shall be authorized to take possession of the Real Estate and, at its option, whether or not possession of the Real Estate is taken, to sell the Real Estate (or such parts or parts thereof as the Mortgagee may from time to time elect to sell) under the power of sale which is hereby given to the Mortgagee at public outcry, to the highest bidder for cash, at the front or main door of the courthouse of the county in which the Real Estate to be sold, or a substantial and material past thereof, is located, after first giving notice by publication once a week for three successive weeks of the time, place and terms of such sale, together with a description of the Real Estate to be sold by publication in some newspaper published in the county or counties in which the Real Estate to be sold is located. If there is Real Estate to be sold under this mortgage in more than one county, publication shall be made in all counties where the Real Estate to be sold is located, but if no newspaper is published in any such county, the notice shall be published in a newspaper published in an adjoining county for three successive weeks. The sale shall be held between the hours of 11:00 a.m. and 4:00 p.m. on the date designated for the exercise of the power of sale hereunder. The Mortgagee, its successors and assigns, may bid at any sale or sales had under the terms of this mortgage and may purchase the Real Estate, or any part thereof, if the highest bidder therefore. The purchaser at any such sale or sales shall be under no obligation to see to the proper application of the purchase money. At any foreclosure sale, any part or all of the Real Estate may be offered for sale in parcels or en mass for one total price, the proceeds of any such sale en mass to be accounted for in one account without distinction between the items included therein or without assigning to them any proportion of such proceeds, the Mortgagor hereby waiving the application of any doctrine of marshalling or like proceeding. In case the Mortgagee, in the exercise of the power of sale herein given, elects to sale the Real Estate in parts or parcels, sales thereof may be held from time to time, and the power of sale granted herein shall not be fully exercised until all of the Real Estate not previously sold shall have been sold or all of the Debt shall have been paid in full. The Mortgagee shall apply the proceeds of said sale as follows: first, to the expense of advertising, selling and conveying the Real Estate and foreclosing this mortgage, including appraisal fees, title search fees, foreclosure notice costs and reasonable attorney's fees (provided, however, that if this mortgage is subject to § 5-19-10, Code of Alabama 1975, such attorney's fees shall not exceed 15% of the unpaid Debt after default and referral to an attorney not a salaried employee of the Mortgagee and no such attorney's fees shall be collected if the original principal amount or the original amount financed does not exceed \$300); second, to the payment of any amounts that have been spent, or that may then be necessary to spend, in paying insurance premiums, Liens, or other encumbrances, with interest thereon; third, to the payment in full of the balance of the Debt (which includes principal, accrued interest an all other sums secured hereby), whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of the sale; and fourth, the balance, if any, to be paid to the party or parties appearing of record to be the owner of the Real Estate at the time of the sale, after deducting the cost of ascertaining who is such owner.

In witness whereof, the undersigned Mortgagor has (have) executed this instrument on the date first written above.

Reamer Development Corporation

The state of the s

/ JOHN G. REAMER, JR.	This instrument	prepared by:
PRESIDENT	Name: WI	LLIAM G. SANDERS, JR.
	Address: Na	tional Bank of Commerce
	19	27 First Avenue North
•	Bi	rmingham, Al 35203
ACKNO	WLEDGEMENT FOR PARTN	ERSHIP
State of Alabama		
County		
		•
I, the undersigned authority, a Notary Public, in and	for said county in said state, hereby certify the	at
whose name(s) as (general)(limited)	partner(s) of	
		(general) (limited)
partnership, and whose name(s) is (are) signed to the	e foregoing instrument, and who is (are) know	wn to me, acknowledged before me on this day that,
being informed of the contents of said instrument,		partner(s), and with full authority,
executed the same voluntarily for and as the act of said	d partnership.	10
Given under my hand and official seal this	day of	, 19
AFFIX NOTARIAL SEAL		
W.I.W. MAXWAY APER	-	Righter Public

My commission expires:__

ACKNOWLEDGEMENT FOR INDIVIDUAL(S)

State of Alabama County	
I, the undersigned authority, a Notary Public, in and for said county in said sta	te, hereby certify that
acknowledged before me on this day that, being informed of the contents of said same bears date.	s (are) signed to the foregoing instrument, and who is (are) known to me, instrument, (he)(she)(they) executed the same voluntarily on the day the
Given under my hand and official seal this day of _	, 19
AFFIX NOTARIAL SEAL	Notary Public My commission expires:
ACKNOWLEDGEMENT	FOR CORPORATION
State of Alabama JEFFERSON County	
I, the undersigned authority, a Notary Public, in and for said county in said standard G. Reamer, Jr. Development Corporation	ame as President of Reamer
<u>Development Corporation</u> , a corporation, is signed to me on this day that, being informed of the contents of said instrument, (he) voluntarily for and as the act of said corporation.	
Given under my hand and official seal this 27th day of	$\frac{\text{May}}{2/\sqrt{100}}$, 19 $\frac{97}{2}$.
AFFIX NOTARIAL SEAL	My commission expires: May 29, 1999.

RETURN TO: National Bank of Commerce of Birmingham, P.O. Box 10686, Birmingham, Alabama 35202 Attention: Loan Department

8th Sector

"A" TIETHOG

Parcel I

ARRINGTON ENGINEERING

& Land Surveying, inc. 137 Business Center Drive Birmingham, Alabama 35244 Telephone(205) 985-9315 Fax(205)985-9385

DESCRIPTION:

COMMENCE AT THE NW CORNER OF THE NE 1/4 OF THE SE 1/4 OF SECTION 7, T.195., R.1W., SHELBY COUNTY, ALABAMA AND RUN SOUTHERLY ALONG THE WEST LINE OF SAID 1/4-1/4 SECTION A DISTANCE OF 763.90 FEET TO THE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE CONTINUE ALONG THE LAST DESCRIBED COURSE 622.15 FEET; THENCE TURN 30"20"33" LEFT AND RUN SOUTHEASTERLY 217.37 FEET; THENCE TURN 12"36"16" LEFT AND RUN 461.42 FEET: THENCE TURN 24"25"09" LEFT AND RUN 769.76 FEET; THENCE TURN 19"16"50" LEFT AND RUN 188.04 FEET; THENCE TURN 37"03"08" RIGHT AND RUN 210.37 FEET; THENCE TURN 90"00"00" LEFT AND RUN 187.10 FEET; THENCE TURN 12"23"07" RIGHT AND RUN 214.66 FEET; THENCE TURN 19"54"55" LEFT AND RUN 356.37 FEET, THENCE TURN 95°46'09" LEFT AND RUN 197.65 FEET TO A POINT; THENCE TURN 90-00000" LEFT TO THE TANGENT TO A CURVE TO THE LEFT AT SAID POINT, SAID CURVE HAVING A RADIUS OF 520.00 FEET, AND RUN ALONG SAID CURVE 14.40 FEET TO A POINT; THENCE TURN 90"00" RIGHT FROM THE TANGENT TO SAID CURVE AT SAID POINT AND RUN 60.00 FEET TO A POINT; THENCE TURN 90"00"00" RIGITT TO THE TANGENT TO A CURVE TO THE RIGHT AT SAID POINT, SAID CURVE HAVING A RADIUS OF 580.00 FEET, AND RUN ALONG SAID CURVE 48.76 FEET TO A POINT; THENCE TURN 90"00"00" LEFT FROM THE TANGENT TO SAID CURVE AT SAID POINT AND RUN 160,00 FEET; THENCE TURN 93"42"15" RIGHT AND RUN 127.02 FEET; THENCE TURN 12"21"03" RIGHT AND RUN 400.20 FEET; THENCE TURN 46*47*19" LEFT AND KUN 154.07 FEET TO A POINT: THENCE TURN 90-00000" RIGHT TO THE TANGENT TO A CURVE TO THE RIGHT AT SAID POINT, SAID CURVE HAVING A RADIUS OF 400.00 FEET, AND RUN 35.52 FEET TO A POINT; THENCE TURN 90-0000 LEFT FROM THE TANGENT TO SAID CURVE AT SAID POINT AND RUN 164.20 FEET, THENCE TURN 32"29"24" LEFT AND RUN 106.19 PRIET; TRIENCE TURN 70"54"34" RIGHT AND RUN 30.14 FEET; THENCE TURN 87"26"44" LEFT AND RUN SSJE FEET: THENCE TURN 69" 04"20" LEFT AND RUN 726.76 FEET: THENCE TURN 22"2700" LEFT AND RUN 191.34 FEET; THENCE RUN 87°53'07" RIGHT AND RUN 178.05 FEET; THENCE TURN 90"00"00" LEFT AND RUN 52.96 FEET; THENCE TURN 18"45"43" RIGHT AND RUN 206.25 FEET; THENCE TURN \$172540" RIGHT AND RUN 158.52 FEET: THENCE TURN 70°36"35" LEFT AND RUN 135.21 FEET: THENCE TURN 66°01'27" NICHT AND RUN 211.35 FEET: THENCE TURN 72°53'19" LEFT AND RUN 45.73 FEET: THENCE TURN 119"37"27" RIGHT AND RUN 170.23 FEET: THENCE TURN 90°07'18" LEFT AND RUN 385.06 FEET TO THE POINT OF BEGINNING. CONTAINING 49.53 ACRES.

EXHIBIT "B"

EAGLE POINT - 12TH SECTOR

LESS AND EXCEPT PHASE I

PARCEL L

A parcel of land situated in Section 8, Township 19 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

The North 628.72 feet of the Southeast quarter of the Northwest quarter and the Southwest quarter of the Northeast quarter of said Section 8, lying Northwest of U.S. Highway 280.

Less and except that part of Eagle Point, First Sector — Phase I, as recorded in Map Book 14 Page 114, in the Office of the Judge of Probate of Shelby County, Alabama, lying within the above described legal.

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PARCEL 2

The following parcel of land mituated in Sections, 5, 6, 7, and 8, Township 19 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows: Commence at the northeast corner of said Section 7 and run in a westerly direction along the north line of said section a distance of 662.82 feet to the point of beginning, said point being a 3" capped fron; thence turn an angle to the left of 89 degrees, 18, 18, and run in a southerly direction for a distance of 1324.24 feet to a 3" capped iron; thence turn an angle to the right of 88 degrees, 56, 46" and run in a westerly direction for a distance of 665.27 feet to a 3" capped iron; thence turn an angle to the right of:0 degrees, 00' 28" and run in a westerly direction for a distance of 663.46 feet to a 3" capped iron; thence turn an angle to the left of 88 degrees, 50' 54" and run in a southerly direction for a distance of 661.83 feet to a.3" capped iron; thence turn an angle to the right of 88 degrees, 54, 41" and run in a westerly direction for a distance of 664.48 feet to a 3" capped iron; thence turn an angle to the left or 88 degrees, 50, 36, and run in a southerly direction for a distance of 662.24 feet to a 3" capped from; thence turn an angle to the left of 91 degrees, 09, 30, and run in an easterly direction for a distance of 1330.57 feet to an iron pin; thence turn an angle to the left of O degrees, 17' 02" and run in an easterly direction for a distance of 1330.27 feet to a 3" capped iron; thence turn an angle to the right of 1 degree, 32' 57" and run in an easterly direction for a distance of 1327.47 feet to a point; thence turn an angle to the left of 90 degrees, 11' 30" and run in a northerly direction for a distance of 1329.18 feet to a point; thence turn an angle to the right of 89 degrees, 46' 47" and run in an easterly direction for a distance of 1516.36 feet to a point on the westerly right of way of U.S. Highway 280; thence turn an angle to the left of 77 degrees, 47' 31" and run in a northeasterly direction along said right of way for a distance of 65.75 feet to a point; thence turn an angle to the right of 8 degrees, 31° 51" and run in a northeasterly direction along said right of way for a distance of 202.24 feat to a point; thence turn an angle to the left of 8 degrees, 31' 51" and run in a northeasterly direction along said right of way for a distance of 700.00 feet to a point; thence turn an angle to the left of 6 degrees, 35' 32" and run in a northeasterly direction along said right of way for a distance of 217.77 feet to a point on a curve which is concave to the west baving a central angle of 17 degrees, 08. 16. and a radius of 1973.59 feet; thence turn a clockwise interior angle to the chord of said curve of 178 degrees, 01' 24" and run in a northeasterly direction along said right of way and also along are of said eurve for a distance of 590.32 feet to a point; thence turn a clockwise interior angle from said chord.of 123 degrees, 36, 53, and run in a northwesterly direction along said right of way for a distance of 137.74 feet to a point; thence turn an angle to the right of 45 degrees, 51. 45" and run in a porthwesterly direction blong suid right of way for a distance of 80.00 feet to a point; thence turn an angle to the right of 44 degrees, 25' 50" and que in y portpenaterly direction along adid tight of may for a distance of 148.84 feet to a point:

Continued

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thence turn an angle to the left of 44 degrees, 25' 58" and run in a northwesterly direction along said right of way for a distance of 1147-42 feet to a point; thence turn an angle to the left of 83 degrees, 43, 30 and run in a weakerly direction for a distance of 385.15 feet to a 3" capped iron; thence turn an angle to the left of 89 degrees, 18, 36, and run in a southerly direction for a distance of 1118.37 feet to a 3" capped iron; thence turn an .. ungle to the right of 89 degrees; 29' 47" and run in a westerly direction for a distance of 1330.92 feet to a 3" capped iron; thence turn an angle to the right of 90 degrees, 23' Oh* and run in a northerly direction for a distance of 658.25 feet to a point; thence turn an angle to the left of 90 degrees, 23, 50= and run in a westerly direction for a distance of 667.08 feet to a 3" capped iron; thence turn an angle to the right of 90 degrees, 28: 37" and run in a northerly direction for a distance of 657.17 feet to a 3° capped iron; thence turn an angle to the right of 89 degrees, 25. 50" and run in an easterly direction for a distance of 666.18 feet to a 3" capped iron; thence turn an ungle to the left of 89 degrees, 22' 51" and run in a northerly direction for a distance of 1314.98 feet to a 3" capped from; thence turn an angle to the left of 90 degrees, 36' 35" and run in a westerly direction for a distance of 752.05 feet to a iron pin at the northeast corner of Lot 14, Little Ridge Estates as recorded in Hap Book 9, page 174 in the Office of Judge of Probate of Shelby County, Alabama; thence turn an angle to the left of 55 degrees, 27' 31" and run in a southwesterly direction along the back line of said Lot 14 for a ' distance of 118.85 feet to an iron pin; thence turn an angle to the right of 14 degrees, 19, 14, and the a southwesterly direction along the back line of Lots 14 and 15 of said subdivision for a distance of 185.02 feet to an iron pin; thence turn an angle to the left of 10 degrees, 24, 44, and run in a southwesterly direction along the back line of Lots 15, 16, 18 and 19 of said aubdivision for a distunce of 408.04 feet to un iron pin; thence turn an angle to the left of 4 degrees, 04, 32° and run in a southwesterly direction along the back of Lots 19, 20 and 21 of said subdivision for a distance of 301.32 feet to a point; thence turn an angle to the left of 1 degree, 02' 56" and run in a southwesterly direction whomy the back of Lots 21, 22, and 23 of said aubdivision for a distance of 334.94 feet to a point; thence turn an angle to the left of 123 degrees, 21, 45" and run in an easterly direction for a distance of 223.29 feet to a 2" iron pipe; thence turn an angle to the right of 90 degrees, 33' 30" and run in a southerly direction for a distance of 247.50 feet to a 3" capped iron; thence turn an angle to the right of 45 degrees, 0), 16" and run in a southwesterly direction for a distance of 938.38 foot to a 3" capped iron; thence turn an angle to the left of 45 degrees, 03, 37, and run in a southerly direction for a distance of 656.44 feet to the point of beginning.

1) Right of way granted to Shelby County by instrument recorded in Deed Book 278, page 893 in the Probate Office of Shelby County, Alabama. (50' right of way - Farley Road).

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- 2) Tank Site: A parcel of land located in the southeast quarter of the northeat quarter of Section 7, Township 19 South, Range 1 West, Shelby County, Alabama, more particularly described as follows: Commence at the northwest corner of said quarter-quarter section, theore in an easterly direction, along the north line of said quarter-quarter section a distance of 187.00 feet to the point of beginning; thence continue along last described course a distance of 100.00 feet; thence 90 degrees, 00° 00° right in a southerly direction, a distance of 100.00 feet; thence 90 degrees, 00° 00° right in a westerly direction, a distance of 100.00 feet; thence 90 degrees, 00° 00° right, in a northerly direction, a distance of 100.00 feet; thence 90 degrees, 00° 00° right, in a
- 3) Well Site: A parcel of land located in the southeast quarter of the northeast quarter of Section 7, Township 19 South, Range 1 West, Shelby County, Alabama, more particularly described as follows: Commence at the northwest corner of said quarter-quarter section; thence in an easterly direction, along the north line of said quarter-quarter section a distance of 700.00 feet to the point of beginning; thence continue along last described course a distance of 50.00 feet; thence 90 degrees, 00' 00" right in a southerly direction a distance of 50.00 feet; thence 90 degrees, 00' 00" right in a westerly direction a distance of 50.00 feet; thence 90 degrees, 00' 00" right in a westerly direction a distance of 50.00 feet; thence 90 degrees, 00' 00" right in a portherly direction a distance of 50.00 feet; thence 90 degrees, 00' 00" right in a

ALSO LESS AND EXCEPT

A parcel of land situated in Section 5, 6, 7, and 8, Township 19 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows: Begin at the Southeast corper of the Southwest quarter of the Southwest quarter of said Section 5 and thence run North along the East line of said quarterquarter section for a distance of 658.25 feet to an iron pin found; thence turn an angle to the left of 90 degrees, 23' 50" and run in a Westerly direction for a distance of 667.08 feet to a 3" capped iron found; thence turn an angle to the left of 0 degrees, 02' 02" and run in a Westerly direction for a distance of 310.02 feet to a point; thence turn an angle to the left of 61 degrees, 07' 09" and run in a Southwesterly direction for a distance of 2,129.34 feet to a point; thence turn an angle to the left of 20 degrees, 16, 37, and run in a Southerly direction for a distance of 117.38 feet to a 3" capped iron found; thence turn an angle to the right of 88 degrees, 56' 46" and run in a Westerly direction for a distance of 63.79 feet to a point; thence turn an angle to the left of 60 degrees, 40' 10" and rup in a Southwesterly direction for a distance of 1519.07 feet to a point; thence turn on angle to the left of 119 degrees, 15' 43" and run in un Pasterly direction for a distance of 117.69 feet to au iron pin found; thence turn an angle to the left of 0 degrees, 17' 02" and run in an Easterly direction for a distance of 1330.27 feet to a 3* capped iron found; thence turn an angle to the right of 1 degree, 32'.57" and run in a Easterly direction for a distance of 1327.47 feet to a point; thence turn an ungle to the left of 90 degrees, 11' 30" and run in a Northerly direction for a distance of 2154.78 feet to a point; thence turn an angle to the right of 63 degrees. 40' 04" and run in a Northeasterly direction for a distance of 316.22 feat to a point; thence turn an angle to the left of 81 degrees, 00' 00" and run in a Northwesterly direction for a distance of 382.60 feet to a point; thence turn an angle to the left of 73 degrees, 18' 50" and run in a Westerly direction for a distance of 169.44 feet to the point of beginning.

Continued

PACE 5

Two parcels of land situated in the East one half of the Northwest Quarter of Section 8, Township 19 South, Rance 1 Heat, Shelby County, Alabama, being more particularly described as inllows.

PARCEL I:

Communes at the Northwest corner of the dest helf of said guarter section; then tun fast along the Horth line of the cast half of said quarter saction for a distance of 169.46 feet to the point of Daginning; thence continue along lest stated course for a distance of 486.96 feet to an Iron pin; thence turn an angle to the right of 920-34'-20" and run in a Southwesterly direction for a distance of 174.37 feet to an iron pin; thence turn an angle to the left of 19°-06'-21" and run in a Southeasterly direction for a distance of 154.9) feet to an iron pin; thence turn an angle to the right of 106°-30'-00" and run in a Westerly direction for a distance of lid. 60 feet to a point on a curve to the left having a recitue of 924.59 feet and a central angle of 50-25'-22"; thence run in a Southwesterly direction along the arc of haid curve for a distance of 07.51 feet to a point on a raversa curve to the right having a radius of 25.00 feet and a contral angle of 780-44'-12"; thonce run to a Morthweaterly direction along the arc of said curve for a distance of 34.26 feet to a point; thence run tangent to last stated curve in a Northwesturly direction for a distance of 323.04 feet to the point of beginning. Said parcel containing 3.285 acres, more or less.

PARCEL 11:

Commence at the Horthwest corner of the mast half of sald quarter nection though the South blong the Wast line of the east half of maid quartur mection for a distance of 503.58 feet to the point of baginning; thance continue along last stated course for a distance of 1,454.00 feet to an iron pin; thence turn an angle to the left of 90°-11!-37° and run in an Easterly direction for a distance of 635.70 feet to an iron pin; thence turn an angle to the left of 60°-19'-18" and run in a Northoasterly direction for a distance of 399.01 foot to an iron pin; thence turn an angle to the right of 20°-53'-17" and run in a Northeauterly direction for a distance of 240.07 foot to an iron pin; thence turn an angle to the left of 02°-41'-36" and run in a Northwesterly direction for a distance of 65.70 feet to an iron pin; thence turn an angle to the left of 120-17'-16" and run in a Horthwesturly direction for a distance of 194.48 feet to a point; thence turn an angle to the left of 120-24'-29" and run in a Northwesterly direction for a distance of 547.62 feet to an iron pin; thence turn an angle to the right of 50°-22'-34" and run in a Northerly direction for a distance of \$31.82 feet to an iron pin; thence turn an angle to the left of yue-uu'-uu' and run in a Heaterly direction for a distance of 69.46 feat to a point on a curve to the left having a radius of 854.59 foot and a control angle of 50-18'-44"; thence run in a Southmanterly direction along the are of said curve for a distance of 79.24 feet to a point on a compound curve to the left having a radius of 25.00 fact and a contral angle of 77"-26'-32"; thence run in a Southwesterly direction along the ere of maid curve for a distance of 33.79 feet to a point on a reverse curve to the right having a radius of 229.38 foot and a central angle of 49-13'-27';

thence run in a Southwesterly direction along the arc of said surve for a distance of 16.91 feet to a point; thence turn an angle to the right of 90°-00'-00" from the tangent of last stated curve and run in a Northwesterly direction for a distance of 60.00 feet to a point on a curve to the left having a radius of 169.38 feet and contral angle of 8°-58'-40"; thence turn an single to the right of 90°-00'-00" to the tangent of last stated curve and run in a Northeasterly direction along the arc of said curve for a distance of 26.54 feet to a point; thence turn an interior clockwise angle of 57°-19'-58" from the chord of last stated curve and run in a Southwesterly direction for a distance of 245.95 feet to the point of beginning. Said parcel containing 23.817 acres, more or less.

Said Parcels I and II containing 27.103 acres, more or less.

Also less and except that part of Eagle Point, First Sector -- Phase II as recorded in Map Book 14, Page 113, in the Office of the Judge of Probate of Shelby County, Alabama.

Also less and except-------Second Sector, Fifth Sector and Sixth Sector, Eagle Point, Shelby County, Alabama.

Also less and except------12th Sector, Phase I, Eagle Point, Shelby County, Alabama.

PAGE 7

EXHIBIT B

GRANT OF EASEMENT

Together with an easement for ingress and egress across that portion of Eagle Point Parkway and Farley Road which crosses Eagle Point, First Sector — Phase II as recorded in Map Book 14, Page 113 in aforesaid records.

A part of the Nerthwest 1/4 of the Southeast 1/4 of Section 7, Toursmip 19 South, Range I West, Shelby County, Alabama, more particularly described as follows: degin at the Mortheast corner of the Morthwest 1/4 of the Southeast 1/4 of said Section 7 and run Westerly along the North line of said 1/4 1/4 Section for 702.05 feet to a point: thence turn 66 deg. 01 min. 09 sec. left. to the tangent of a curve to the left, said curve having a radius of 467.38 feet and run along said curve for 151.31 feet to the point of tangent to said curve; thence run along said tangent for 316.24 feet to the point of a curve to the left, said curve having a radius of \$41.35 feet, and run along said curve for 105.53 feet to the point of tangent to said curve; thence run along said tangent for 35.12 feet to the point of a curve to the left, said curve having a radius of 205.00 feet, and run along said curve for 154.63 feet to a paint; thence turn 90 deg. 00 min. 00 sec. right from the langent to said curve and run Southwesterly for 174.53 feet; thence turn 111 dag. 06 min. 47 sec. left and run Southeasterly for 142.90 feet; thence turn 70 deg. 45 min. 40 sec. left and run Northeasterly for 75.88 feet; thence turn 76 deg. 05 min. 38 sec. right and run Southeasterly for 20.60 feet; thence turn 69 deg. 05 min. Ol suc. right and run Southeasterly for 75.32 feet; thence turn 74 deg. 25 min. 20 sec. left and run Southeasterly for 552.77 feet to a point on the East line of the Northwest 1/4 of the Southeast 1/4 of said Section 7; thence turn 104 deg. 12 min. 59 sec. left and run Hortherly along the East line of said 1/4 1/4 Section for 1,108.81 feet to the point of beginning; being situated in Shelby County, Alabama.

FURTHER, GRANTOR CONVEYS TO GRANTEE AND ITS SUCCESSORS AND ASSIGNS AND ASSIGNS AND ASSIGNS THE RIGHT OF INGRESS, EGRESS AND TO INSTALL PUBLIC UTILITIES AND/OR PUBLIC OR PRIVATE ROADWAYS OVER THE FOLLOWING DESCRIBED NON EXCLUSIVE RIGHT OF WAY:

A 60 feet right of way, said right of way being 30.00 feet wide on both sides of a center line described as follows: Commence at the Northeast corner of the Horthwest 1/4 of the Southeast 1/4 of Section 7. Township 19 South, Range i West, Shelby County, Alabama: thence run West along the Morth line of said 1/4 1/4 Section for a distance of 668.99 feet to the point of beginning; thence turn 64 deg. 15 min. 26 sec. left to the tangent of a curve to the left, said curve having a radius of 437.08 feet, and run along said curve for 192.46 feet to the point of tangent to said curve at said point; thence run Southerly along said tangent for 316.24 feet to the point of a curve to the left, said curve having a radius of 511.00 feet, and run along said curve for 99.68 feet to the point of tangent to said curve at said point: thence run Southersterly along said tangent for 16.12 feet to the point of a curve to the Beft, said curve having a radius of 175.00 feet and run along said curve for 191.06 feet to the point of tangent to said curve at said point: thence run Southeasterly along said tangent for 540.44 feet to the point of a curve to the left, said curve having a radius of 645.63 feet and run along said curve . for 49.47 feet to the end of said centerline; being situated in Delby County. Alabama.

. ALSO, a 60 feet right of way, said right of way being 30 feet wide on both sides of a center line described as follows: Commence at the Mortheast corner of the Northwest 1/4 of the Southeast 1/4 of Section 7. Township 19 South. Range I West, Shelby County, Alabama; thence run Vest along the North line of said 1/4 1/4 Section for a distance of 668.19 feet; thence turn 64 deg. 15 min. 26 sec. left to the tangent of a curve to the left, said curve having a radius of 437.08 feet, and run along said curve for 192.46 feet to the point of tangent to said curve at said point; thence run Southerly along said tangent for 316.24 feet to the point of a curve to the left, said curve having a radius of 511.00 feet and run along said curve for 59.68 feet to the point of tangent to said curve at said point; thence run Southeasterly along said tangent for 36.12 feet to the point of a curve to the left, said curve having a radius of 175.00 feet and run along said curve for 191.06 feet to the point of tangent to said curve at said point; thence run Southeasterly along said tangent for 358,14 feet to the point of beginning; thence turn 90 day. 00 win. OB sec. right and run Southwesterly for 188.49 feet to the end of said centerline: Being situated in Shelby County, Alabama. IN ADDITION, CRANTORS AND CRANTEE MAY CHANGE THE LOCATION OF THE ABOVE DESCRIBED RIGHT OF VAY AND BOTH CRANTORS AND CRANTEE SHALL THEN CRECUTE AN ABANCONMENT OF THIS RICHT OF WAY AND THE CREATION OF A NEW RIGHT OF WAY ALTHOUGH THE NEW RIGHT OF WAY WILL

A:V

EXHIBIT "C"

BENT RIVER COMMONS

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LESS AND EXCEPT PHASE I

Exhibit "C"

Exhibit to Statutory Warranty Deed dated October 26, 1994 from Neva Watkins West, an unmarried woman, Grantor, to Reamer Development Corporation, covering 80.28 acres, more or less, in Shelby County, Alabama. The description is as follows:

Parcel I: All of that part of the NE 1/4 of the SW 1/4 of Section 17, Township 19 South, Range 2 West lying West of the Cahaba River.

Parcel II: All of that part of the NW 1/4 of the SW 1/4 of Section 17, Township 19 South, Range 2 West described as follows:

Begin at the Southeast corner of the NW 1/4 of the SW 1/4 of Section 17, Township 19 South, Range 2 West and run North along the East line thereof for 270.0 feet; thence 111 deg. 17 min. 37 sec. left and run Southwesterly for 707.07 feet to the South line of said 1/4 1/4 section; thence East along said South Line for 658.93 feet to the point of beginning; being situated in Shelby County, Alabama.

Parcel III: All of that part of the SW 1/4 of the SW 1/4 of Section 17, Township 19 South, Range 2 West lying East of Tract No. 180, Rev. of Project No. 1-65-2-(37) of the State of Alabama Highway Department (Interstate Highway 65 right of way), LESS AND EXCEPT the acreage described as follows:

Begin at the Northwest corner of the SW 1/4 of the SW 1/4 of Section 17, Township 19 South, Range 2 West and run South along the West line thereof for 270.0 feet; thence 111 deg. 13 min. 21 sec. left and run Northwesterly for 706.70 feet to the North line of said 1/4 1/4 section; thence West along said North line for 658.93 feet to the point of beginning; being situated in Shelby County, Alabama.

Parcel IV: All of that part of the North thirty-one (31) acres of the NW 1/4 NW 1/4 of Section 20, Township 19 South, Range 2 West lying East of Tract No. 180, Rev. of Project No. 1-65-2-(37) of the State of Alabama Highway Department (Interstate Highway 65 right of way).

Parcel V: All of that part of the North fifteen and one-half (15 1/2) acres of the W/2 of the NE 1/4 NW 1/4 of Section 20, Township 19 South, Range 2 West lying West of the Cahaba River.

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PARCEL VI:

All of that part of the NE 1/4 of the SW 1/4 of Section 17, Township 19 South, Range 2 West lying West of the Cahaba River.

PARCEL VII:

A part of the Northwest 1/4 of the Southeast 1/4 of Section 7, Township 19 South, Range I West, Shelby County, Alabama, more particularly described as follows: Begin at the Northeast corner of the Northwest 1/4 of the Southeast 1/4 of said Section 7 and run Westerly along the North line of said 1/4 1/4 Section for 702.05 feet to a point; thence turn 66 deg. 01 min. 09 sec. left, to the tangent of a curve to the left, said curve having a radius of 467.08 feet and run along said curve for 191.31 feet to the point of tangent to said curve; thence run along-said tangent for 318.24 feet to the point of a curve to the left, said curve having a radius of 541.00 feet, and run along said curve for 105.53 feet to the point of tangent to said curve; thence run along said tangent for 36.12 feet to the point of a curve to the laft, said curve having a radius of 205.00 feet, and run along said curve for 154.63 feet to a point; thence turn 90 deg. 00 min. 00 sec. right from the tangent to said curve and run Southwesterly for 174.93 feet; thence turn 111 deg. 06 min. 47 sec. left and run Southeasterly for 142.90 feet; thence turn 70 deg. 45 min. 40 sec. left and run Northeasterly for 78.88 feat; thence turn 76 dag. 05 min. 58 sec. right and run Southeasterly for 20.60 feet; thence turn 69 deq. OS min. Gl sec. right and run Southeasterly for 75.32 feet; theace turn 74 deg. 25 min. 20 sec. left and run Southeasterly for 552.77 feet to a point on the East line of the Northwest 1/4 of the Southeast 1/4 of said Section 7: thence turn 104 dag. 12 min. 59 sec. left and run Hortherly along the East line of said 1/4 1/4 Section for 1,108.81 feet to the point of beginning; being situated in Shelby County, Alabaga.

FURTHER, CRANTOR CONVEYS TO GRANTEE AND 1TS SUCCESSORS AND ASSIGNS AND ASSIGNS AND RESERVES UNTO GRANTORS AND THEIR SUCCESSORS AND ASSIGNS THE RIGHT OF INGRESS, EGRESS AND TO INSTALL PUBLIC UTILITIES AND/OR PUBLIC OR PRIVATE ROADWAYS OVER THE FOLLOWING DESCRIBED NON EXCLUSIVE RIGHT OF WAY:

A 60 foot right of way, said right of way being 30.00 feet wide an both sides of a center line described as follows: Commence at the Northeast corner of the Northwest 1/4 of the Southeast 1/4 of Section 7. Township 19 South, Range 1 West, Shelby County, Alabama; thence run West along the North line of said 1/4 1/4 Section for a distance of 668.99 fast to the point of beginning; thence turn 64 deg. 35 min. 26 sec. left to the tangent of a curve to the left, said curve having a radius of 437.08 feet, and run along said curve for 192.46 feet to the paint of tangent to said curve at said point; thence run Southerly along said tampent for 316.24 feet to the point of a curve to the left, said curve having a radius of 511.00 feet, and run along said curve for 99,68 feat to the point of tangent to said curve at said point; thence run Southeasterly along said tangent for 36.12 feet to the point of a curve to the left, said curve having a radius of 175.00 feet and run along said curve for 191.06 feet to the point of tangent to said curve at said point; thence run Southeasterly along said tangent for 540.44 feet to the point of a curve to the left, said curve having a radius of 645.63 feet and run along said curve for 49.47 feet to the end of said centerline; being situated in Shelby County. Alabana.

ALSO, a 60 foot right of way, said right of way being 30 feet wide on both sides of a centur line described as follows: Commence at the Northeast corner of the Northwest 1/4 of the Southeast 1/4 of Section 7, Temmship 19 South, Range 1 West. Shelby County, Alabama; thence run West along the Horth line of said 1/4 1/4 Section for a distance of 668.99 feet; thence turn 64 deg. 15 min. 26 sec. left to the tempent of a curve to the left, said curve baying a radius of 437.00 feet, and rum along said curve for 192.46 feet to the point of tangent to said curve at said point; thance run Southerly along said tangent for 316.24 feet to the point of a curve to the left, said curve having . a radius of 511.00 feet and rum along said curve for 99.68 feet to the point of tangent to said curve at said point; thence run Southeasterly along said tangent for 35.12 feet to the point of a curve to the left, said curve having a radius of 175.00 feet and run along said curve for 191.06 feet to the point of tangent to said curve at said point; thence run Southeasterly along said tangent for 368.14 feet to the point of beginning; thence turn 90 deg. DO min. 00 sec. right and run Southwesterly for 168.49 feet to the end of said centerline; being situated in Shelby County, Alabama. IN ADDITION, GRANTORS AND GRANTEE HAY CHANGE THE LOCATION OF THE ABOVE DESCRIBED RIGHT OF WAY AND BOTH GRANTORS AND GRANTEE SHALL THEN EXECUTE AN ABANDONMENT OF THIS RIGHT OF WAY AND THE CREATION OF A NEW RIGHT OF WAY ALTHOUGH THE NEW RIGHT OF WAY WILL STILL PROVIDE ACCESS TO GRANTOR'S LAND WHICH IS NOT PART OF THIS CONVEYANCE.

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Exhibit "b" (continued)

FURTHER: CRANTOR RESERVES THE FOLLOWING NON-EXCLUSIVE EASEMENT FOR INCRESS, EGRESS AND UTILITIES FOR ACCESS TO PROPERTY RETAINED BY GRANTORS:

A 20 feet wide exsenent, said exsenent being 10.0 feet wide on both sides of a centerline described as fellows: Commence at the mortheast corner of the northwest 1/4 of the southeast 1/4 of Section 7, Township 19 South Range 1 West, Shelby County, Alabama and run westerly along the north line of said 1/4 - 1/4 section for 702.05 feet to a point; thence turn 66 deg 01 min. 09 sec. left, to the tangent of a curve to the left, said curve having a radius of 467.08 feet and run along said curve for 191.31 feet to the point of tangent to said curve; thence run along said tangent for 316.24 feet to point of a curve to the left, said curve having a radius of \$41.00 feet, and run along said curve for 105.53 feet to the point of tangent to said curve; thence run along said tangent for 36.12 feet to the point of a curve to the left. said curve having a radius of 205.00 feet, and run along said curve for 154.63 feet to a paint; thence turn 90 deg. DO min. DO sec. right from the tangent to said curve and run Southwesterly for 174.93 feet; thence turn 111 deg. 06 min. 47 sec left and run Southwasterly for 89.08 feet to the point of beginning; thance turn 62 deg. 08 min. 48 sec. left and run Mortheasterly for 12.31 feet to the point of a curve to the right, said curve having a radius of 392.33 fest and run along said curve for 60.58 feat to the point of tangent to said curve; thence run along said tangent for 6.17 feet to the point of a curve to the right said curve having a radius of 21.31 feet and run along said curve for 21.10 feet to the point of tangent to said curve, thence run along said tangent for 9.17 feet, to the point of a curve to the right said curve having a radius of 54.51 feet and run along said curve for 46.18 feet to the point of tangent to said curve; thence run slong said tangent for 23.01 feet to the point of a curve to the right said curve having a radius of 196.87 feet and run along said curve for 31.82 feet to the point of tangent to said curve; thence run along said tangent for 9.01 feet to the end of said centerline.

EXHIBIT "D"

- 1. Land described on Exhibit "A" is subordinate to that certain mortgage from Reamer Development Corporation to National Bank of Commerce of Birmingham filed in Instrument #1996-26591 in the Probate Office of Shelby County, Alabama.
- 2. Land described on Exhibit "B" is subordinate to that certain mortgage from Reamer Development Corporation to National Bank of Commerce of Birmingham filed in Instrument #1993-03818 in the Probate Office of Shelby County, Alabama.
- 3. Land described on Exhibit "B" is subordinate to that certain mortgage from Reamer Development Corporation to National Bank of Commerce of Birmingham filed in Instrument #1996-20095 in the Probate Office of Shelby County, Alabama.
- 4. Land described on Exhibit "B" is subordinate to that certain mortgage from Reamer Development Corporation to National Bank of Commerce of Birmingham filed in Instrument #1997-94644 in the Probate Office of Shelby County, Alabama.
- 5. Land described on Exhibit "C" is subordinate to that certain mortgage from Reamer Development Corporation to National Bank of Commerce of Birmingham filed in Instrument #1996-03245 in the Probate Office of Shelby County, Alabama.

Inst # 1997-17439

D6/D4/1997-17439
1D:47 AM CERTIFIED
1D:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
020 MCD 2756.00