

This form was prepared by Jones & Waldrop
address: 1025 Montgomery Highway, Birmingham, AL 35216
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ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1500 Highway 31 North, Gardendale, AL 35071, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785, Birmingham, AL 35202-6785, a certain Mortgage dated May 23, 1997, made and executed by Joseph Allen Landry & his wife Marcella Lynn Landry, to and in favor of Allen, Beaton & Wimberly Mortgage, Inc., and given to secure payment of One hundred forty-nine thousand four hundred and no/100 (\$149,400.00) Dollars which Mortgage is of record in Book, Volume or Liber No. 1997, at page 17432 of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 23, 1997.

Allen, Beaton & Wimberly Mortgage, Inc.

BY: [Signature]
ITS: VICE-PRESIDENT

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Allen, Beaton & Wimberly, whose name as VICE PRESIDENT of Allen, Beaton & Wimberly, Mortgage, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 23 day of May, 1997.

My commission expires: 9/13/00
[Signature]
Notary Public

ALABAMA

Inst # 1997-17433

06/04/1997-17433
10:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE