This form was prepared by Clayton T. Sweeney, Attorney at Law
address: 2700 Hwy 280 East, Suite 290E, Birmingham, AL 35223 tel. no: (205) 871-8855
(20) (20) 071-00)
ASSIGNMENT OF MORTGAGE
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1500 Highway 31 North, Gardendale, AL 35071, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O Box 12785 Birmingham, AL 35202-6785, a certain
Mortgage dated May 12, 1997 made and executed by
David G. Wall and wife, Frances L. Wall , to and in favor of
Allen, Beaton & Wimberly Mortgage, Inc., and given to secure
payment of One Hundred Four Thousand Dollars and no/100's
which Mortgage is of record in Book, Volume or Liber No. 1997
at page \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
County, State of ALABAMA, together with the note(s) and obligations
therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage onMay 12, 1997
Allen, Beaton & Wimberly Mortgage, Inc.
BY: Arthur N. Wimberly
ITS: Vice President
STATE OF Alabama COUNTY OF Jefferson
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Arthur N. Wimberly, whose
name as <u>Vice President</u> of Allen, Beaton & Wimberly, Mortgage, Inc., a corporation, is signed to the foregoing
conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the foregoing
instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and seal of office this the $\frac{12th}{day}$ of $\frac{May}{day}$ .
My commusator expires: 5/29/99
Notary Public Clayton 1 Sweeney
, sale and a sale and
A-ARCMC.AL.

Ob/O4/1997-17340
OB:43 AM CERTIFIED
SHELBY COUNTY NOTICE OF PROBATE
OD: ME. 8.50

94.4