

# ALABAMA

COUNTY OF **SHELBY**  
LOAN NO 1: **5774344**  
LOAN NO 2: **9695040**  
INVESTOR: **575076763**  
POOL NO:

## WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3150 Bristol Street, Suite 250  
Costa Mesa, CA 92626  
Prepared By Evelia Barba

Inst # 1997-17247

06/03/1997-17247  
11:48 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HCB 0.50  
[Space Above This Line For Recorder's Use]

Inst # 1997-17247

## Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

**DOVENMUEHLE MORTGAGE COMPANY L.P., A DELAWARE LIMITED PARTNERSHIP**

**1501 WOODFIELD ROAD, SCHAUMBURG, IL 60173**

("Assignee") all beneficial interest under that certain mortgage dated

June 03, 1993

executed by

**SANDRA L. SMITH, AN UNMARRIED WOMAN**

Mortgagor, to

**GE CAPITAL MORTGAGE SERVICES, INC.**

**3 EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034**

Mortgagee, and

recorded as Instrument No. **1993-17321** on **6/15/93** in Book  
Page , of Official Records in the office of the County Clerk of  
County, Alabama as described in said mortgage.

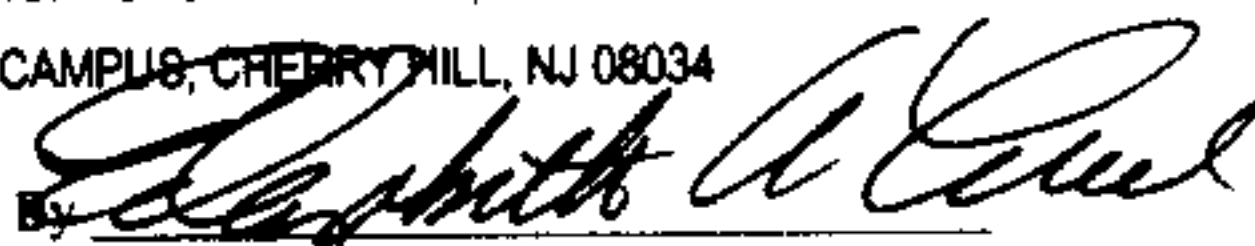
**SHELBY**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Mortgage.

Dated: 4/3/97

**GE CAPITAL MORTGAGE SERVICES, INC.**

**3 EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034**

By   
**ELIZABETH A. LERCH**  
**ASSISTANT VICE PRESIDENT**

STATE OF **MISSOURI**

)

) SS

COUNTY OF **ST LOUIS**

)

On 4/3/97, before me,

**KAREN M. BERTHA**

personally appeared

**ELIZABETH A. LERCH**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal



NOTARY PUBLIC

**KAREN M. BERTHA**

My commission expires **12/17/2000**



Prepared By: **Evelia Barba, Principal PSI**  
**3150 Bristol Street, Suite 250, Costa Mesa, CA 92626**

