

# ALABAMA

COUNTY OF **SHELBY**  
LOAN NO 1: **16831364**  
LOAN NO 2: **9727934**  
INVESTOR: **682843474**  
POOL NO:

Inst # 1997-17246

## WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3150 Bristol Street, Suite 250  
Costa Mesa, CA 92626  
Prepared By Evelia Barba

06/03/1997-17246  
11:48 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOI MCD 8.50

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Inst # 1997-17246

## Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

**DOVENMUEHLE MORTGAGE COMPANY L.P., A DELAWARE LIMITED PARTNERSHIP**

**1501 WOODFIELD ROAD, SCHAUMBURG, IL 60173**

("Assignee") all beneficial interest under that certain mortgage dated

July 21, 1995

executed by

**LEE A STEWART AND ELIZABETH C STEWART, HUSBAND AND WIFE**

Mortgagor, to

**NORWEST MORTGAGE INC.**

**P.O. BOX 5137, DES MOINES, IA 50306-5137**

Mortgagee, and

recorded as Instrument No. **1995-21210** on **8/4/95** in Book  
Page , of Official Records in the office of the County Clerk of  
County, Alabama as described in said mortgage.

**SHELBY**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest ,  
and all rights accrued or to accrue under said Mortgage.

Dated: 4/3/97

GE CAPITAL MORTGAGE SERVICES, INC.

3 EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034

BY   
**ELIZABETH A. LERCH**  
**ASSISTANT VICE PRESIDENT**

STATE OF **MISSOURI**

)

) SS

COUNTY OF **ST LOUIS**

)

On 4/3/97, before me,


**KAREN M. BERTHA**

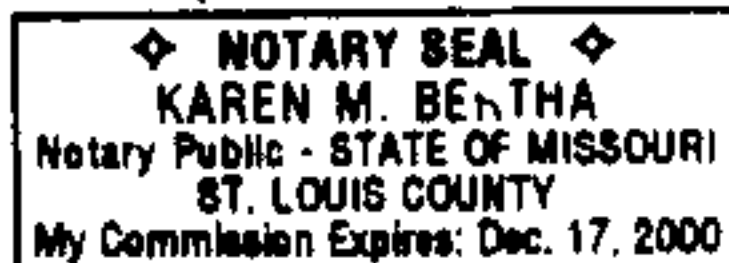
personally appeared

**ELIZABETH A. LERCH**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal

  
NOTARY PUBLIC **KAREN M. BERTHA**  
My commission expires **12/17/2000**



Prepared By: **Evelia Barba, Principal PSI**  
**3150 Bristol Street, Suite 250, Costa Mesa, CA 92626**

