

STATE OF ALABAMA
SHELBY COUNTY

PARTIAL RELEASE OF MORTGAGE LIEN

THIS PARTIAL RELEASE OF MORTGAGE LIEN is made on this 30th day of May, 1997, by WEATHERLY LANDS, L.L.C., an Alabama Limited Liability Company, by Thomas J. Thornton, its Managing Member.

KNOW ALL MEN BY THESE PRESENTS, that for the payment of Six Thousand Three Hundred Twenty Eight and 58/100 Dollars (\$6,328.58) and other good and valuable consideration, the following described real property is hereby released from that certain mortgage dated March 14, 1996, executed by Brantley Homes, Inc., by Bill Brantley, its President and recorded as Document No. 1996-09840 in the Office of the Judge of Probate of Shelby County, Alabama:

Lot 214, according to the Survey of Phase II, Weatherly, Warwick Village, Sector 17, as recorded in Map Book 21, Page 110, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned, as Managing Member of Weatherly Lands, L.L.C., an Alabama Limited Liability Company, and with full authority to do so, has executed this Partial Release of Mortgage Lien on this the 30th day of May, 1997.

WEATHERLY LANDS, L.L.C.

By: Thomas J. Thornton (Seal)
Its Managing Member

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Thomas J. Thornton, Managing Member of Weatherly Lands, L.L.C., an Alabama Limited Liability Company, whose name is signed to the foregoing Release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the foregoing Partial Release of Mortgage Lien, he, in his capacity as such Managing Member and with full authority to do so, executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 30th day of May, 1997.

Maria E. Wilson
Notary Public
My Commission expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES 06/03/1997
~~BOUNDED THROUGH NOTARY PUBLIC USE ONLY~~

rel-17-2

06/03/1997-17231
11:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

Inst # 1997-17231