

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.  
605 South Perry Street  
Montgomery, AL 36104-

Inst # 1997-17223

06/03/1997-17223  
10:57 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NEL 8.50

**DISCHARGE OF MORTGAGE**

Regions Mortgage, Inc. #:3898545 "Honeycutt" Lender ID:520/PIF 5-1-97 Shelby, Alabama 01117

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage dated 08/16/1993, made and executed by  
JASPER R HONEYCUTT AND WIFE WANDA S HONEYCUTT, to secure payment of the  
principal sum of \$93,750.00 plus interest, originally to FIRST GENERAL LENDING  
CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded  
08/25/1993 as Instrument No. 1993-25619 Book/Reel/Liber na, Page/Folio na, is  
now Paid and Satisfied, and is therefore discharged.

Property Address: 4435 Englewood Rd, Helena, AL, 35080

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, inc.  
On MAY 29 1997 (DATE)

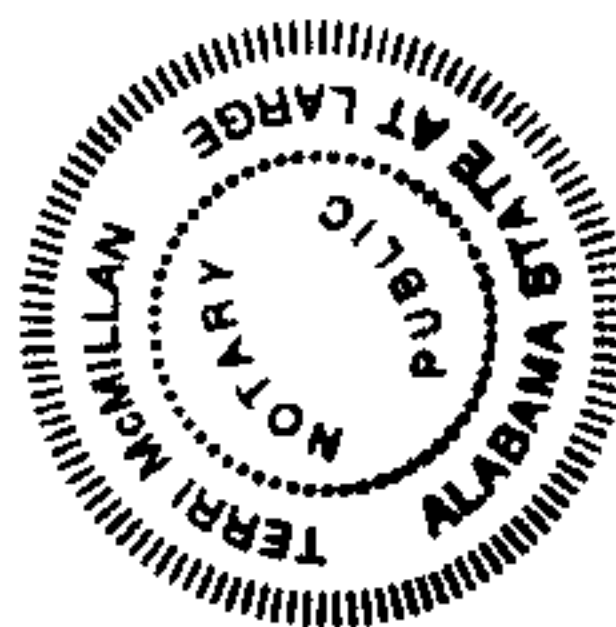
By: Marcia T. Johnson  
MARCIA T. JOHNSON/VICE PRESIDENT

STATE OF Alabama  
COUNTY OF Montgomery

On MAY 29 1997, I, Terri McMillan, a Notary Public in and for Montgomery  
County, in the State of Alabama, do hereby certify that Marcia T. Johnson/Vice  
President, who is/are signed to the foregoing document and who is/are known to  
me, sworn to (or affirmed) and subscribed before me on this day, that being  
informed of the contents of said instrument, he/she/they as such officer(s) and  
with full authority, executed the same voluntarily for and as the act of said  
corporation.

WITNESS my hand and official seal,

Terri McMillan  
Terri McMillan  
Notary Expires: 02/27/2001



(This area for notarial seal)

Document Prepared By: PATSY SANDERS  
Patsy Sanders/Regions Mortgage, Inc. 605 S. Perry Street Montgomery, AL 36104  
GTJ-19970627-0061 ALBHELB 01117 SHELBY AL BAT: 6223/3898545 KXALDOM1