

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
605 South Perry Street
Montgomery, AL 36104-

Inst # 1997-17222

06/03/1997-17222
10:57 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE, ...
001 MEL 8.50

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:4564761 "KIRKPATRICK" Lender ID:700/PIF 5-1-97 Shelby, Alabama 01117

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 01/26/1996, made and executed by
MICHAEL T KIRKPATRICK JOINED BY PATRICIA BETH KIRKPATRICK HIS WIFE, to secure
payment of the principal sum of \$100,250.00 plus interest, originally to REGIONS
MORTGAGE, INC., in the County of SHELBY and the State of ALABAMA, Recorded
02/09/1996 as Instrument No. 1996-04313 Book/Reel/Liber 12, Page/Folio 29, is
now Paid and Satisfied, and is therefore discharged.

Property Address: 900 Falling Star Ln, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, inc.
On MAY 29 1997 (DATE)

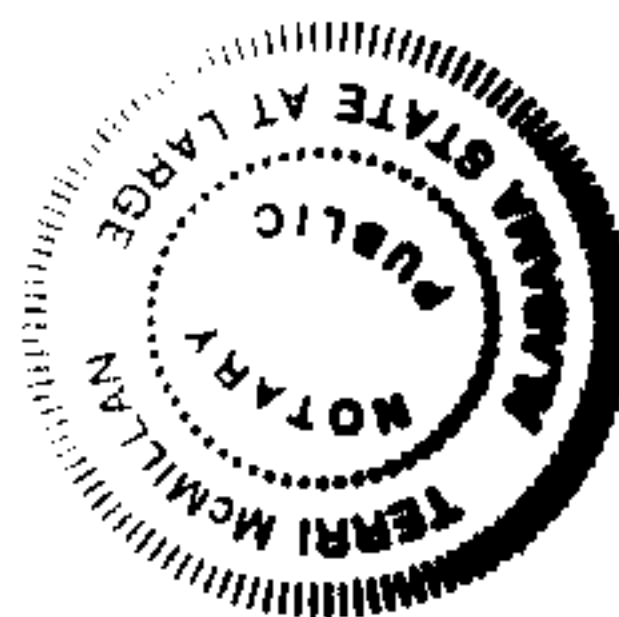
BY: Marcia T. Johnson
MARCIA T. JOHNSON/VICE PRESIDENT

STATE OF Alabama
COUNTY OF Montgomery

On MAY 29 1997, I, Terri McMillan, a Notary Public in and for Montgomery
County, in the State of Alabama, do hereby certify that Marcia T. Johnson/Vice
President, who is/are signed to the foregoing document and who is/are known to
me, sworn to (or affirmed) and subscribed before me on this day, that being
informed of the contents of said instrument, he/she/they as such officer(s) and
with full authority, executed the same voluntarily for and as the act of said
corporation.

WITNESS my hand and official seal,

Terri McMillan
Terri McMillan
Notary Expires: 02/27/2001



(This area for notarial seal)

Document Prepared By: PATSY SANDERS
Patsy Sanders/Regions Mortgage, Inc. 605 S. Perry Street Montgomery, Al. 36104
GTJ-19970526-0007 ALBHELS 01117 SHELBY AL BAT 6223/4564761 KUALDOOM