Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. 605 South Perry Street Montgomery, AL 36104Inst # 1997-17221

06/03/1997-17221 10:57 AM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 00: NEL 8.50

DISCHARGE OF MORTGAGE

Regions Mortgage, inc. #:3352911 "Putmen" Lender iD:S01/PIF 5-1-97 Shelby, Alabama 01117

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS OF LOUISIANA S/I/I SECOR BANK, FSB S/I/I ALABAMA FEDERAL SAVINGS
AND LOAN ASSOCIATION BY REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING,
INC., AN ALABAMA CORPORATION, AS ITS DULY APPOINTED ATTORNEY-IN-FACT,
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
Mortgage dated 06/04/1984, made and executed by MARY J PUTMAN, AN UNMARRIED
WOMAN to secure payment of the principal sum of \$47,900.00 plus interest,
originally to ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION, in the County of
SHELBY and the State of ALABAMA, Recorded 06/04/1984 as Instrument No. na
Book/Reel/Liber 450, Page/Folio 212, is now Paid and Satisfied, and is
therefore discharged.

Property Address: 3435 Wildewood Dr, Pelham, AL, 35124

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions of Louisiana s/i/i Secor Bank, FSB s/i/i Alabama Federal Savings and Loan Association by Regions Mortgage, Inc. f/k/a Real Bstate Financing, Inc., an Alabama Corporation, as its duly appointed Attorney-in-Fact On 147 2 9 1997 (DATE)

MARCIA T. JOHNSON/VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

On MAY 2 9 1997 I, Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Marcia T. Johnson/Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal,

Terri McMillan

Notary Expires: 02/27/2001

(This area for notarial seal)

Document Prepared By: PATSY SANDERS
Patsy Sanders/Regions Mortgage, Inc. 605 S. Perry Street Montgomery, Al. 36104
GTJ-19870627-0036 ALSHELE 01117 SHELBY AL BAT: 6223/3362911 KXALDOM1