

Recon #: 35569

Loan #: 1104435670

Invoice #: BNM051597

MORTGAGE CANCELLATION

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by the undersigned, bearing date September 23, 1987 recorded with Instrument # on September 23, 1987, in Book 152, Page 230, and rerecorded on with Instrument # in Book Page of the Records in the office of the Judge of Probate of SHELBY County, Alabama with Tax I.D. # from GLEN L. HOBSON AND WIFE, CHRISTIANA F. HOBSON to ADMINISTRATOR OF VETERANS AFFAIRS having been paid in full, said lien is hereby fully cancelled, this date: .

Dated: May 15, 1997

Nationsbanc Mortgage Corporation successor in interest by
merger with Boatmen's National Mortgage Inc. f/k/a National
Mortgage Company

by: J. Williamson (SEAL)
J. WILLIAMSON
VICE PRESIDENT
Inst # 1997-17219

STATE OF CALIFORNIA) S.S.
COUNTY OF CONTRA COSTA)

06/03/1997-17219
10:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

On May 15, 1997, before me, TRACINA JOHNSON personally appeared J. WILLIAMSON, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

Signature Tracina Johnson
TRACINA JOHNSON



This instrument was prepared by: Karen Mocerino
STANDARD TRUST DEED SERVICE CO.
P. O. Box 5070
Concord, CA 94524-0070

AFTER RECORDING RETURN TO:
GLEN L. HOBSON
211 MEADOWLARK DR
MONTEVALLO AL 35115

REQUESTED BY: