

This form was prepared by COURTNEY MASON & ASSOCIATES, P.C.  
 address: 1904 INDIAN LAKE DRIVE, SUITE 100, BIRMINGHAM, ALABAMA 35244  
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### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One Independence Plaza, Suite 816, Birmingham, AL 35209, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated MAY 30, 1997, made and executed by VERNON M. SMITH AND WIFE, LINDA M. SMITH, to and in favor of The Hutson Company, Inc. and given to secure payment of ONE HUNDRED FORTY THOUSAND AND NO/100THS (\$140,000.00) which Mortgage is of record in Book, Volume or Liber No. 1997, at page 17208 of the Probate Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MAY 30, 1997.

The Hutson Company, Inc.

BY: Graham D. Hutson

ITS: President

STATE OF ALABAMA  
 COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Graham D. Hutson, whose name as President of The Hutson Company, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 30TH day of MAY, 19 97.

My commission expires: 2-20-99

Reggie J. McPherson  
 Notary Public

A:ABC MC AL

REGGIE J. MCPHERSON  
 MY COMMISSION EXPIRES  
 2/20/99

06/03/1997-17209  
 10:31 AM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 002 MEL 11.00