

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA

COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned MID SOUTH MORTGAGE INC., DBA THE MORTGAGE SOURCE does hereby grant, bargain, sell, convey, assign, and deliver unto LIBERTY MORTGAGE CORPORATION 6491 PEACHTREE INDUSTRIAL BLVD, ATLANTA, GA. 30362 its successors and assigns, those certain mortgages hereinafter more particularly and file as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, via:

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|---|--------------------|------|------------------|------------------|
| NAME(S) OF MORTGAGOR CYRUS W. HARPER, II JAMEA M. HARPER HUSBAND AND WIFE | BOOK 1997-17166 | PAGE | COUNTY SHELBY | STATE ALABAMA |
|---|--------------------|------|------------------|------------------|

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said LIBERTY MORTGAGE CORPORATION 6491 PEACHTREE INDUSTRIAL BLVD, ATLANTA, GA. 30362, its successors and assigns, forever.

IN WITNESS WHEREOF, the said MID SOUTH MORTGAGE INC., DBA THE MORTGAGE SOURCE as owner of said mortgages has caused these presents to be executed this the 20th day of May 1997

MID SOUTH MORTGAGE INC., DBA THE MORTGAGE SOURCE

BY: Kenneth Harris

ATTESTED

BY: Kathryn Kostopulos

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that KENNETH HARRIS and KATHRYN KOSTOPULOS whose names as VICE PRESIDENT and SECRETARY/TREASURER respectively, of MID SOUTH MORTGAGE INC., DBA THE MORTGAGE SOURCE are signed to the foregoing instrument, and who are known to me, acknowledge before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 20th day of May 1997

Y. Sharru McBrayer
Notary Public

My commission expires: 1-11-00

Inst # 1997-17167