

97-2896

ASSIGNMENT

STATE OF ALABAMA

COUNTY OF SHELBY

FOR VALUE RECEIVED FIRST SOUTHEAST MORTGAGE, LTD.

AS ASSIGNOR, HAS THIS DAY TRANSFERRED, SOLD, ASSIGNED, CONVEYED AND SET OVER TO IMC MORTGAGE CORPORATION, 9265 COUNSELORS ROW, INDIANAPOLIS, INDIANA, 46240, AS ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, ALL OF ASSIGNOR'S RIGHTS, TITLE AND INTEREST IN AND TO THAT CERTAIN SECURITY INSTRUMENT (MORTGAGE, DEED OF TRUST, ETC.) EXECUTED BY ROBERT W. HOWELL AND DONNA L. HOWELL, HUSBAND AND WIFE

TO FIRST SOUTHEAST MORTGAGE, LTD.

DATED MAY 29, 1997, AND RECORDED IN DEED BOOK 1997, PAGE 17139, IN THE OFFICE OF THE CLERK OF THE SUPERIOR COURT OF SHELBY COUNTY, ALABAMA.

THE ASSIGNOR HEREIN SPECIFICALLY SELLS, TRANSFERS AND CONVEYS TO THE ABOVE ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, THE AFOREMENTIONED SECURITY INSTRUMENT, THE PROPERTY DESCRIBED THEREIN, THE INDEBTEDNESS SECURED THEREBY, TOGETHER WITH ALL THE RIGHTS, TITLE, INTEREST, POWERS, OPTIONS, PRIVILEGES AND IMMUNITIES CONTAINED THEREIN.

THE ASSIGNOR HEREIN HAS THIS DAY SOLD AND ASSIGNED TO THE ASSIGNEE HEREIN THE NOTE SECURED BY THE AFOREMENTIONED SECURITY INSTRUMENT AND THIS TRANSFER IS MADE TO SECURE THE ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS IN THE PAYMENT OF SAID NOTE.

IN WITNESS WHEREOF, THE ASSIGNOR HAS HEREUNTO SET ITS HAND AND SEAL THIS 29TH DAY OF MAY, 1997.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

[Signature]
UNOFFICIAL WITNESS

BY: [Signature] L.S.
TITLE [Signature]

ATTEST: _____ L.S.
TITLE _____

CORPORATE SEAL

STATE OF ALABAMA
COUNTY OF JEFFERSON

ON THIS 29TH DAY OF MAY, 1997, I THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE HEREBY CERTIFY THAT RICHARD BROOKS AND _____ AS GENERAL PARTNER OF FIRST SOUTHEAST MORTGAGE, LTD. IS SIGNED TO THE FOREGOING INSTRUMENT AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SUCH INSTRUMENT, RICHARD BROOKS AS SUCH AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY AND AS THE ACT OF SAID GENERAL PARTNER.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE THIS 29TH DAY OF MAY, 1997.

NOTARY PUBLIC: [Signature]

MY COMMISSION EXPIRES:

My Commission Expires September 15, 1997

06/03/1997-171
09:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NEL 8.50

Inst # 1997-17140