

STATE OF ALABAMA)

PARTIAL RELEASE

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Two Hundred Sixteen Thousand and NO/100\*\*\*\*\* (\$216,000.00) and other valuable considerations to the undersigned, First Federal of the South does hereby release and discharge from the operation of that certain mortgage executed to it by Carter Homebuilders, Inc. and Carter Homes & Development, Inc. under date of July 23, 1996 as recorded in the Probate Office of Shelby County, Alabama, in Volume 1996 page, 25449 the following described lot or parcel of land to wit:

Lots 460, 461, 462, 463, 464, 467, 468 and 496, according to the Survey of Weatherly, Sector 22, as recorded in Map Book 21, page 59, in the Probate Office of Shelby County, Alabama.

Inst # 1997-17124  
06/03/1997-17124  
08:51 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

It is understood, however, that the execution of this instrument shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, Jimmy C. Maples the undersigned, has caused these presents to be executed this 30th day of May 19 97.

FIRST FEDERAL OF THE SOUTH

By: Jimmy C. Maples  
Jimmy C. Maples  
First Vice President

STATE OF ALABAMA)  
JEFFERSON COUNTY)

Notary Public

I, the undersigned, ~~Notary Public~~, and for said ~~State~~, said State, hereby certify that Jimmy C. Maples is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 30th day of May, 19 97.

Margie R. Bryant  
~~Notary Public~~  
Notary Public

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