

This form was prepared by PADEN & PADEN ATTORNEYS AS LAW  
 address: 100 CONCOURSE PARKWAY, SUITE 130, BIRMINGHAM, AL 35244  
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**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2960 Columbiana Road, Birmingham, AL 35216, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated MAY 30, 1997, made and executed by MICHAEL WILLIAM HARRIS AND KAREN HARRIS, HUSBAND to and in favor of Scott Mortgage Corporation <sup>AND WIFE</sup> and given to secure payment of TWO HUNDRED ELEVEN THOUSAND FOUR HUNDRED TWENTY FOUR & NO/100THS which Mortgage is of record in Book, Volume or Liber No. 1997, at page 1717 of the Probate Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MAY 30, 1997.

Scott Mortgage Corporation

BY: [Signature]

ITS: Vice President

STATE OF  
 COUNTY OF

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that BOB HANCOCK, whose name as VICE PRESIDENT of Scott Mortgage Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 30TH day of MAY, 19 97.

My commission expires: 7/16/98

[Signature]  
 Notary Public

AACMC AL

Inst # 1997-17118

06/03/1997-17118  
 08:42 AM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 001 MEL 8.50