

ASSIGNMENT

STATE OF ALABAMA

COUNTY OF SHELBY

FOR VALUE RECEIVED Greater Shelby Mortgage, Inc.

as Assignor, has this day transferred, sold, assigned, conveyed and set over to IMC MORTGAGE CORPORATION, 9265 Counselor's Row, Indianapolis Indiana 46240, as assignee, its successors, representatives and assigns, all of Assignor's rights, title and interest in and to that certain mortgage executed by \_\_\_\_\_

SHIRLEY HITES BAKER, AN UNMARRIED PERSON

to Greater Shelby Mortgage, Inc.

dated MAY 30, 1997, and recorded in deed book 1997, page 17114, in the office of Probate Court SHELBY county Alabama.

The Assignor herein specifically sells, transfers and conveys to the above Assignee, its successors, representatives and assigns, the aforementioned mortgage, the property described therein, the indebtedness secured thereby, together with all the rights, title, interest, powers, options, privileges and immunities contained therein.

The Assignor herein has this day sold and assigned to the Assignee herein the note secured by the aforementioned mortgage and this transfer is made to secure the Assignee, its successors, representatives, and assigns in payment of said note.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand and seal this 30 day of May 1997

ATTEST:

[Signature]  
Its \_\_\_\_\_

BY: Cassandra L. Stephens  
Its President

(CORPORATE SEAL)

STATE OF ALABAMA  
COUNTY OF

On this 30 day of May, 1997, I Angela D. Phillips a notary public in and for said county and state hereby certify that Cassandra L. Stephens and whose name as President of Greater Shelby Mortgage, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 30th day of May, 1997.

Angela D. Phillips  
Notary Public

My commission expires: 01/16/00

THIS INSTRUMENT WAS PREPARED BY:

R. SHAN PADEN, ATTORNEY AT LAW

100 CONCOURSE PKWY, SUITE 130

BIRMINGHAM, AL 35244

06/03/1997-17115  
08:42 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50