THIS INSTRUMENT PREPARED BY MARIE LUNDBON ALABAMA DEPARTMENT OF TRANSPORTATION BUREAU OF RIGHT OF WAY, MONTGOMERY, ALABAMA 36130

## QUITCLAIM DEED

STATE OF ALABAMA )
COUNTY OF MONTGOMERY )

KNOW ALL MEN BY THESE PRESENTS: That the State of Alabama, Party of the First Part, for and in consideration of the sum of One Thousand Three Hundred & No/100 (\$1,300.00) DOLLARS in hand paid to the State of Alabama by Kenney C. Porter & Lila Faye Porter, Party of the Second Part, the receipt whereof is hereby acknowledged, does hereby remise, release, quitclaim and convey unto the said Party of the Second Part all of its right, title, interest and claim in and to the following described real estate subject to the rights of any utilities which may be on, over, or under said real estate, situated in Shelby County, Alabama: And as shown on the right-of-way map of Project No. FGI-99(4) of record in the Alabama Department of Transportation, a copy of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama as an aid to persons and entities interested therein and as shown on the Property Plat attached hereto and made a part hereof:

## SALE OF EXCESS RIGHT-OF-WAY ENCROACHMENT:

A part of the SW1 of the NE1 of Section 16, T-22-5, R-2-W identified as Tract No. 2A on Project No. FGI-99(4) in Shelby County, Alabama and being more fully described as follows: Beginning at a point on the south property line that is 130 feet northeasterly of, and at right angles to, the centerline of said project; thence westerly along said south line a distance of 31 feet, more or less; thence northwesterly along a line, 100 feet northeasterly of, and parallel with said centerline, a distance of 131 feet, more or less; thence turn an angle of 90° 00' to the right and run a distance of 30 feet, more or less, to said east right-of-way line; thence southeasterly along said east right-of-way line a distance of 135 feet, more or less, to the point of beginning and containing 0.09 acre, more or less.

MSt # 1997-17081

O6/O2/1997-17081
O2:30 PM CERTIFIED
SHELBY COUNTY JUNCE OF PROMATE
004 MCD 17.50

28 Co. Rd 33 Palera, AD 35040

TO HAVE AND TO HOLD, the same unto the said Parties of the Second Part, their heirs and assigns forever.

This the 27th day of much, 1997.

APPROVED:

THE STATE OF ALABAMA

TRANSPORTATION DIRECTOR

APPROVED as to Form:

LEGAL COUNSEL

COUNTERSIGNED:

STATE OF ALABAMA

APPROVED:
DOES NOT REQUIRE FINANCE DIRECTOR'S

G. SAGE LYONS FINANCE DIRECTOR

and the second property of the second second

## CERTIFICATION

STATE OF ALABAMA )

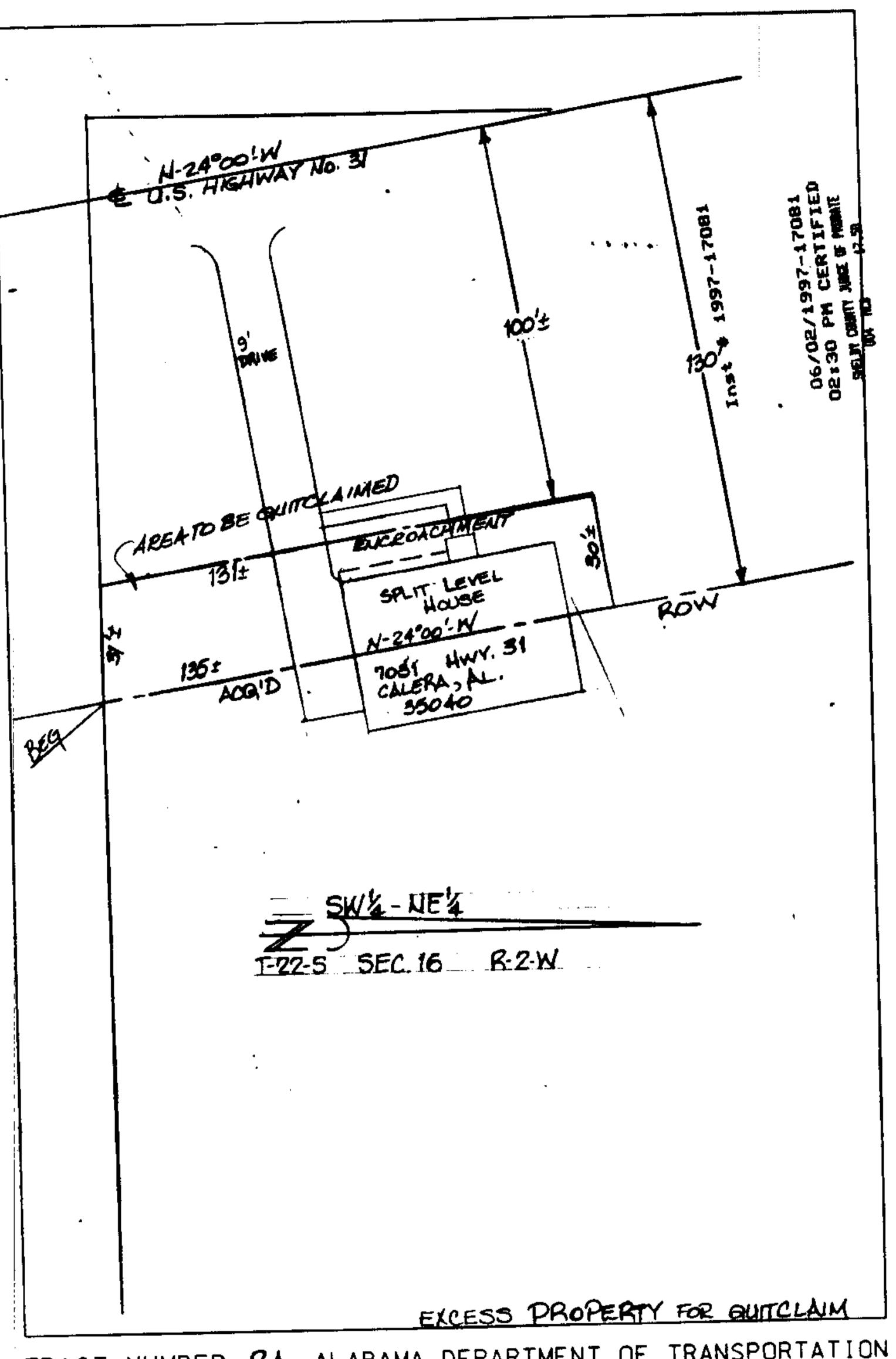
COUNTY OF MONTGOMERY )

TO: HONORABLE Fob James, Jr., GOVERNOR OF THE STATE OF ALABAMA:

I, Jimmy Butts, Director of the Alabama Department of Transportation, do hereby certify that the Alabama Department of Transportation acting by and through the powers vested in it by law, has obtained and negotiated with Kenney C. Porter & Lila Faye Porter in the Quitclaim Deed hereto attached, for the sale of certain lands by the State of Alabama, which lands are located in Shelby County, Alabama, and which said lands are better described in said Quitclaim Deed, and do further certify that all requirements of law with respect to such sale have been complied with.

This the Z/ day of MEL, 1997.

TRANSPORTATION DIRECTOR



PARTMENT OF TRANSPORTATION
PROJ. NO. FGI- 994)
1100-10-10-1
COUNTY: _54666X
SCALE: 1" = $3Q'_{-}$
DATE: 2/26/97
DEVICED.