This form furnished by: Cahaba Title, Inc.

Eastern Office (205) #33-1571 FAX #33-1577 Riverchase Office (205) 988-5600 PAX 988-5905

This instrument was prepared by: (Name) STEWART & ASSOCIATES, P.C.	Send Tax Notice to: (Name) DANIEL BRADY STEPHENS (Address) 3204 CHICKASAN LANE BIRMINGHAM, ALABAMA 35242	
(Address) 3800 COLONNADE PARKWAY, SUITE 650 BIRMINGHAM, ALABAMA 35243		
DIMINGUM, ALADAM 33243	DIRTINGHAM, ALABAMA 33242	· · · · · · · · · · · · · · · · · · ·
STATE OF ALABAMA)	NTY DEED	
CTITY DV	MEN BY THESE PRESENTS,	
That in consideration of ONE HUNDRED FORTY TWO THOUSAN	D FIVE HUNDRED (\$142,500.00)*****	DOLLARS
to the undersigned grantor (whether one or more), in hand paid by the	grantee herein, the receipt of which is hereby acknow	ledged, I or we.
LLOYD L. STONE, III AND MIRIAM M. STONE, H (herein referred to as grantor, whether one or more), do grant, bargain	IUSBAND AND WIFE n, sell and convey unto	
DANIEL BRADY STEPHENS AND CHERYL CRISTIE H	-	65
(herein referred to as grantce, whether one or more), the following de SHELBY Countries	y, Alabama, to-wit:	2
SHIMDI COMM	y, Alaoania, io-wil	7
LOT 83, ACCORDING TO THE SURVEY OF BROKEN BOW, 2nd ADDITION, AS RECORDED IN MAP BOOK 8, PAGE 152, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.		766
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*100 050 00 C at	•	4
\$128,250.00 of the purchase price is from this date and recorded simultaneously here		Ë
•		
THIS CERTIFIED TRUE COPY IS BEING RECORDED	D IN PLACE OF THE LOST ORIGINAL.	
	,	
	CHATTRED TO SE A TRUE & CONT	
	COPY OF THE ONCOUNT DOCUME	
•	1º Mustan Mall	
-	www.	
	470 79	
	06/02/1997-17079 02:27 PH CERTIFIED	
	ALEX DES PRESENTE JUSTICA OF THE PROPERTY OF T	
TO HAVE AND TO HOLD, To the said GRANTEE, his, h	ier or the helps, or its successors and assigns forever.	
And I (we) do, for myself (ourselves) and for my (our) heirs, (executors and administrators, covenant with said grante	e, his, her or their
heirs and assigns, or its successors and assigns, that I am (we are) la encumbrances, unless otherwise stated above; that I (we) have good right.	wfully seized in fee simple of said premises; that they	are free from all
heirs, executors and administrators shall warrant and defend the same		
and assigns forever, against the lawful claims of all persons.		
IN WITNESS WHEREOF, I (we) have hereunto set my (or	ur) hand(s) and scal(s) this <u>twenty-fourth</u>	·
day of	.1.	
Lines Lines (Scal)	fly [= 11]	(Scal)
Chary (Scal)	Milliam The Son	(Seal)
(Scal)		(Scal)
STATE OF ALABAMA		
JEFFERSON County General Acknowledge	owledgment	
the undersigned	, a Notary Public in and for said County, in s	aid State, hereby
certify that LLOYD L. STONE, III AND WIFE, MIRTAM	M. STONE, whose name(s)ARE	•
foregoing conveyance, and whoAPR known to me, acknow	visiting designed before me on this day that, being informed of the	e contents of the
conveyance gray oxecuted the same voluntarily on the day		1 1
Given under my hand and official seal, this24th day of	JANUARY / 19/5/	1 1/2 m

MY COMMISSION EXPIRES OCTOBER 27, 4007

My Commission Expires: