

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

18998 Important: Read Instructions on Back Before Filling out Form.

REORDER FROM  
Register, Inc.  
214 PIERCE ST.  
P.O. BOX 218  
ANOKA, MN. 55303  
(612) 421-1713

☐ The Debtor is a transmitting utility  
as defined in ALA CODE 7-9-105(n).

No. of Additional  
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for  
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to

FIRST COMMERICAL BANK  
ATTN: ANITA WRIGHT  
P.O. BOX 11746  
BIRMINGHAM, AL. 35202-1746

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

FOREST PARKS, L.L.C.  
C/O JOHN B. DAVIS, JR.  
DAVIS DEVELOPMENT COMPANY  
1031 21ST STREET SOUTH  
BIRMINGHAM, ALABAMA 35205

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

FIRST COMMERICAL BANK  
P.O. BOX 11746  
BIRMINGHAM, AL. 35202-1746

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. ☐ This statement refers to original Financing Statement bearing File No. 1996-31158

Filed with JUDGE OF PROBATE SHELBY CO.

Date Filed 9-20 1996

6. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective

7. ☐ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

8. ☐ Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.

9. ☐ Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.

10. ☒ Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.

11.

LOT 105, ACCORDING TO THE SURVEY OF FOREST PARK  
SUBDIVISION, AS RECORDED IN MAP BOOK 22, A,B,C,  
IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY;  
BEING SITUATED IN SHELBY COUNTY.

11A. Enter Code(s) From  
Back of Form That  
Best Describes The  
Collateral Covered  
By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

FIRST COMMERICAL BANK

Signature(s) of Secured Party(ies)

BY:

Signature(s) of Secured Party(ies)

NELSON S. BEAN SENIOR VICE PRESIDENT

(1) FILING OFFICER COPY - ALPHABETICAL  
(2) FILING OFFICER COPY - NUMERICAL

(3) FILING OFFICER COPY-ACKNOWLEDGEMENT  
(4) FILE COPY - SECURED

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3  
Approved by The Secretary of State of Alabama