

TRANSFER & ASSIGNMENT

STATE OF ALABAMA
COUNTY OF JEFFERSON


For value received, the undersigned does hereby sell, assign, transfer, set over and convey to First Union Mortgage Corporation, 150 Fayetteville Street Mall, Raleigh, NC 27626-0544, its heirs, successors or assigns, that certain mortgage to secured debt executed by JAMES W. KEY, JR. AND KATHY, C. KEY, HUSBAND AND WIFE

dated MAY 23, 1997 and recorded in book 1997 page 17014 of the records of the County of SHELBY State of ALABAMA together with the real property therein described: and also the indebtedness described in said mortgage and secured hereby, the note evidencing said indebtedness having this day been transferred and assigned to the said First Union Mortgage Corporation together with all of the undersigned's right, title and interest in and to the said mortgage the property therein described and the indebtedness thereby secured.

Witness the hand and seal of the undersigned this 23RD day of MAY, 1997.

Signed, Sealed and Delivered
 in the presence of:

 (WITNESS1)

By 
 (CORPORATE OFFICER) (SEAL)
 SHIRLEY HUNT, PRESIDENT

 (WITNESS2)

STATE OF ALABAMA
COUNTY OF JEFFERSON

Personally appeared before me _____
 (WITNESS 1)

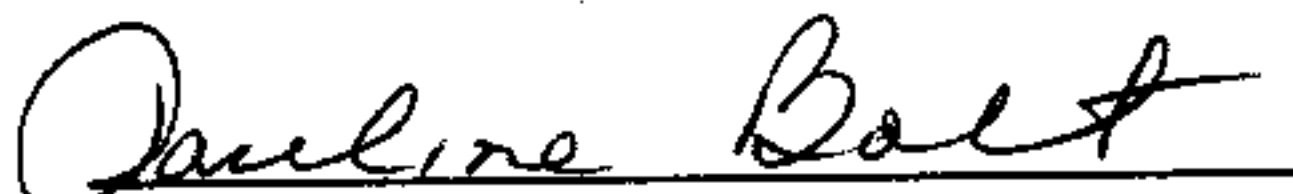
who being first duly sworn says he/she saw the within named SHIRLEY HUNT
 (CORPORATE OFFICER)

by FIRST UNITED MORTGAGE CORP., its PRESIDENT
 (COMPANY NAME) (OFFICER TITLE)

sign, seal and as their act and deed deliver the within instrument and that he/she together with _____
 witnessed the execution thereof.

 (WITNESS 2)

Sworn to before me this 28th day of May, 1997


 (NOTARY)

Inst # 1997-17015

RETURN RECORDED ASSIGNMENT TO:

06/02/1997-17015
 12:02 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 SNA 8.50