

This form was prepared by Mike T. Atchison, Attorney at Law
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ASSIGNMENT OF MORTGAGE

Inst # 1997-16972

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 702 27TH Place South, Birmingham, AL 35233, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated March-25, 1997 March 26, 1997 made and executed by Walter R. Higgins and wife, Julie D. Higgins

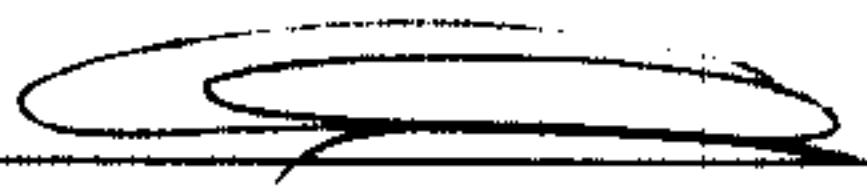
_____, to and in favor of Key Capital, Inc. and given to secure payment of One Hundred Seventy Five Thousand and no/100-----

----- which Mortgage is of record in Book, Volume or Liber No. INST#1997-09943, at page _____ of the Probate Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 25, 1997.

Key Capital, Inc.

BY: 

ITS: Authorized Signatory

STATE OF ALABAMA
COUNTY OF JEFFERSON

On this 25 day of March, 1997, I Mary Boyette, a Notary Public in and for said county and state, hereby certify that George C. Hawkins, III whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he\she executed the same voluntarily as Authorized Signatory act on the day the same bears date.

Given under my hand and seal of office this the 25 day of March, 1997.

My commission expires: Dec 13, 1998
Mary B Boyette
Notary Public

AIABCMC AL

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06/02/1997-16972
10:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

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