AMENDMENT TO OPEN-END CREDIT, FUTURE ADVANCE REAL ESTATE MORTGAGE AND SECURITY AGREEMENT

| This Amendment | (the "Amendment") is made and entered into or , 19 <u>97</u> , by and between | 1 |
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| Aubrev W. King and (hereinafter called | wife. Linda P. Kine the "Mortgagor", whether one or more) and Fire reinafter called the "Mortgagee"). | īŧ |

RECITALS

- B. The Mortgagor has executed in favor of the Mortgagee an Open-End Credit, Future Advance Real Estate Mortgage and Security Agreement (the "Mortgage") recorded in Inst.#1996-28101
 in the Probate Office of Shelby
 County, Alabama. The Mortgage secures (among other things) all advances made by the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal amount at any one time outstanding not exceeding the Credit Limit.
- D. The Mortgagee has required, as a condition to approving the request for the Amended Credit Limit, that the Mortgagor enter into this Amendment.
- NOW, THEREFORE, in consideration of the premises, and in further consideration of any advances made by the Mortgagee in excess of the original Credit Limit described in the Mortgage, the Mortgagor and the Mortgagee agree that the Mortgage is, effective as of the date of this Amendment, hereby amended as follows:

Except as specifically amended hereby, the Mortgage shall remain in full force and effect in accordance with its terms.

O6/O2/1997-16942
10:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PRODATE
002 NCD 26.00

| IN WITNESS WHEREOF, the parties have hereunto caused this instrument to be executed effective this day of |
|---|
| April , 1997 . Aubrey W King (SEAL) (SEAL) |
| Linda P. ding SEAL) SEAL) SEAL) ON ON ON ON ON ON ON ON ON O |
| MORTGAGES BY: Terry M. Hirsberg |
| ITS: Asst. Vice President 5 00° |
| STATE OF ALABAMA) Jefferson COUNTY) |
| I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that |
| Given under my hand and Official seal this 24th day of April 19 97. (NOTARIAL SEAL) My commission expires: CORPORATE ACKNOWLEDGMENT |
| STATE OF ALABAMA) Jefferson COUNTY) |
| I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Terry M. Hirsberg whose name as Asst. Vice President of First Commercial Bank, a corporation, is signed to the foregoing amendment, and who is known to me, acknowledged before me on this day that, being informed of the contents of said amendment, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. |
| Given under my hand and Official seal this |
| Name: Tonya T. Mackinaw FIRST COMMERCIAL BANK Address: P.O. BOX 11746 BIRMINGHAM, AL 35202-1746 |

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