

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
605 South Perry Street
Montgomery, AL 36104-

Inst # 1997-16872

06/02/1997-16872
08:43 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MCB 8.50

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:3352481 "LaPete" Lender ID:S01/PIF5-1-87 Shelby, Alabama 01117

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS OF LOUISIANA S/I/I SECOR BANK, FSB S/I/I ALABAMA FEDERAL SAVINGS
AND LOAN ASSOCIATION BY REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING,
INC., AN ALABAMA CORPORATION, AS ITS DULY APPOINTED ATTORNEY-IN-FACT,
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
Mortgage dated 08/03/1982, made and executed by FRANK L. LAPETE AND WIFE
PATRICIA S. LAPETE, to secure payment of the principal sum of \$58,900.00 plus
interest, originally to ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION, in the
County of SHELBY and the State of ALABAMA, Recorded 08/05/1982 as Instrument No.
na Book/Reel/Liber 422, Page/Folio 393, is now Paid and Satisfied, and is
therefore discharged.

Property Address: 1532 Portsmouth Lane, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Regions of Louisiana s/i/i Secor Bank, FSB
s/i/i Alabama Federal Savings and Loan
Association by Regions Mortgage, Inc. f/k/a
Real Estate Financing, Inc., an Alabama
Corporation, as its duly appointed
Attorney-in-Fact
On MAY 28 1997 (DATE).

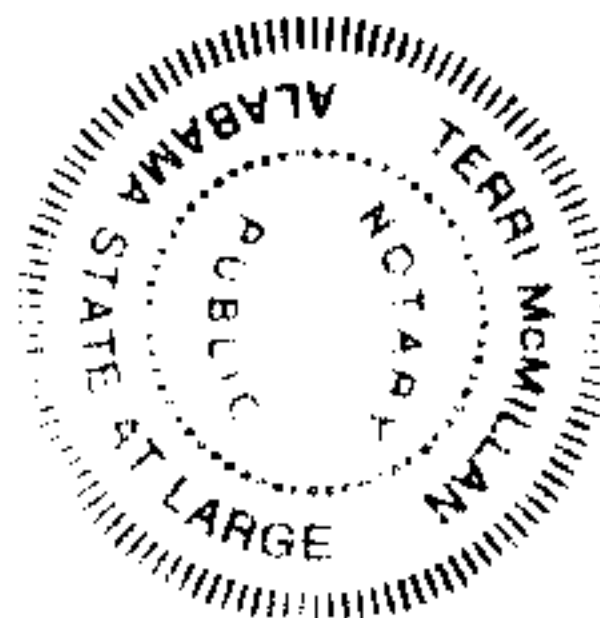
By: Marcia T. Johnson
MARCIA T. JOHNSON/VICE PRESIDENT

STATE OF Alabama
COUNTY OF Montgomery

On MAY 28 1997 I, Terri McMillan, a Notary Public in and for Montgomery
County, in the State of Alabama, do hereby certify that Marcia T. Johnson/Vice
President, who is/are signed to the foregoing document and who is/are known to
me, sworn to (or affirmed) and subscribed before me on this day, that being
informed of the contents of said instrument, he/she/they as such officer(s) and
with full authority, executed the same voluntarily for and as the act of said
corporation.

WITNESS my hand and official seal,

Terri McMillan
Terri McMillan
Notary Expires: 02/27/2001



(This area for notarial seal)

Document Prepared By: PATSY SANDERS
Patsy Sanders/Regions Mortgage, Inc. 605 S. Perry Street Montgomery, AL 36104
CKS-19970623-0006 ALSHELBY 01117 SHELBY AL BAT 6223/3352481 KXALDOM1