

Recording Requested By:
Regions Mortgage, Inc.

Inst # 1997-16871

When Recorded Return To:

Regions Mortgage, Inc.
605 South Perry Street
Montgomery, AL 36104-

06/02/1997-16871
08:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCB 8.50

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:4478673 "ROBBINS" Lender ID:010/PIF 4-30-97 Shelby, Alabama 01117

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 09/09/1995, made and executed by WILLIAM S ROBBINS JOINED BY DAWN M ROBBINS.HIS WIFE, to secure payment of the principal sum of \$66,400.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 08/17/1995 as Instrument No. 1995-22693 Book/Reel/Liber 19, Page/Folio 118, is now Paid and Satisfied, and is therefore discharged.

Property Address: 736 Falling Rock Hwy 54, Montevallo, AL, 35115

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate
Financing, Inc.
On MAY 28 1997 (DATE)

By: Marcia T. Johnson
MARCIA T. JOHNSON/VICE PRESIDENT

STATE OF Alabama
COUNTY OF Montgomery

On MAY 28 1997 I, Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Marcia T. Johnson/Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal,

Terri McMillan
Terri McMillan
Notary Expires: 02/27/2001



(This area for notarial seal)

Document Prepared By: PATSY SANDERS
Patsy Sanders/Regions Mortgage, Inc. 605 S. Perry Street Montgomery, AL 36104
QFJ-19970523-0018 AL SHELBY 01117 SHELBY AL BAT 8221/4478673 KXALDOM1