WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

## Conwill & Justice

P. O. Box 557

## Columbiana, Alabama 35051

STATE OF ALABAMA					Φ.	
Shelby	COUNTY	OW ALL MEN BY THE			<b>.</b>	
That in consideration of .	Twenty thous	and and no/100-	· • · · ·		DOLLARS	
to the undersigned granto	r or grantors in hand	paid by the GRANTE	CS herein, the receipt whereof is	acknowledged, we, (herein	166	
Howell Pryor Mur	phree and Ruth	L. Murphree			**	
herein referred to as grant					•	
Reed W. Smith and	n wile, Mancy	L. SHICH			# #	
(herein referred to as GRA	NTEES) as joint ten	She1bv	vorship, the following describe County, Alabama to-wit:	d real estate situated in		
Lot 5, according in the Probate 0 Alabama. Mineral and mini	ffice of Shelb	y County, Alaba	states, as recorded ma; being situated i	in Map Book ll page In Shelby County,	: 54	
			4694	.8		
	Inst + 1997-16848					
			DE /20/1997-1684	6 en		
05/30/1997-16848 05/30/1997-16848 03:12 PM CERTIFIED						
			SHELBY COUNTY JUDGE OF PROBA			
			<b>45-</b>			
And I (we) do for mysel assigns, that I am (we are) that I (we) have a good right warrant and defend the se	f (ourselves) and for m lawfully seized in fee ght to sell and convey ame to the said GRAP	ny (our) heirs executors, simple of said premises the same as aforesaid NTEES, their heirs and	with right of survivorship.  and administrators convenant or; that they are free from all ence; that I (we) will and my (our) hassigns forever, against the law  hands(s) and seal(s), this	umbrances unless otherwise n seirs, executors and administr wful claims of all persons.	oted above;	
day of January		, <b>19</b>				
WITNESS:			11 -06 2	per Myseuce		
		(Seal)	Howeve Su	yes migue	(Seal)	
		(Seal)	Futh &	Murphree	(Seal)	
					(Seal)	
<del></del>		(0000-)			(	
STATE OF ALABAMA Shelby	COUNTY		General Acknowledgment			
Vicki Smit	h Jowers		a Notary Pui	blic in and for said County, in	ı said State.	
hereby certify that Ho	well Pryor Mu:	phree and Ruth	-			
whose name 8 ar	е	signed to the foregoing	conveyance, and who are	known to me, acknowledge	d before me	
on this day, that, being in	formed of the conten		they	executed the same		
on the day the same bean	_				•	
Given under my hand	and official seal this	7th day of	January	Α.	D., 19 97	
			1600 - S.	THE DOWNERS		
Form 31-A				N	otery Public.	
			ACT COMMIS	INDIA EXPROES MARCH 14, 1906		