

STATE OF ALABAMA
COUNTY OF SHELBY

LOAN #: _____
POOL #: D74913
RBMG LOAN #: 976355

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.
A Delaware Corporation does hereby grant, bargain, sell, convey
and assign unto Bank Atlantic successors and assigns,
that certain mortgage executed by
JAMES M. CARRA AND ANNETTE D. CARRA. HUSBAND AND WIFE

dated 09/06/96 and recorded in the Office of the Judge of Probate of
SHELBY County, Alabama in Book/ 9662 , Doc./
Page/ 5507 , on 10/07/96
AND re-recorded in DOC in BK 9760 at PG 1291 on 01/17/97

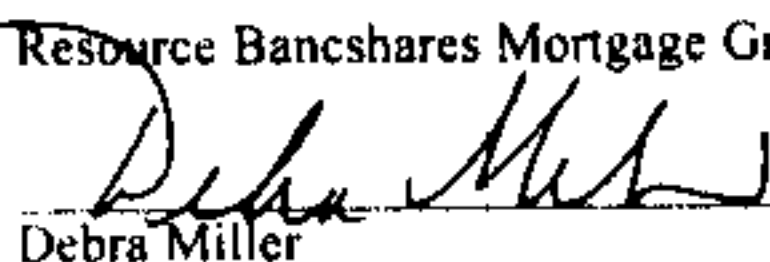
together with the debt thereby secured, the note therein described and all interest of the undersigned in
and to the lands and property conveyed by said mortgage.

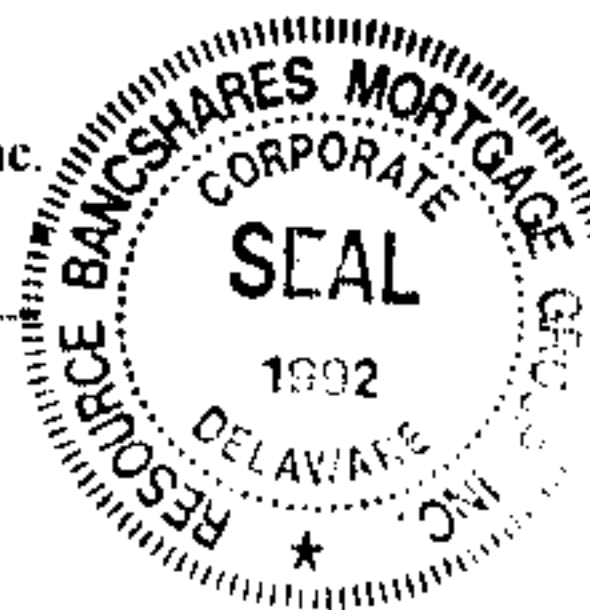
Legal Description:
NOT REQUIRED BY COUNTY

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc. has
caused this instrument to be executed in its name by Debra Miller
its Assistant Vice President and its corporate seal is hereto affixed and attested by
Mark D. Shelby its Assistant Secretary both of whom
are thereunto duly authorized.

ATTEST:


Mark D. Shelby
Assistant Secretary



Debra Miller
Assistant Vice President



STATE OF South Carolina
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that
Debra Miller whose name as Assistant Vice President of
A Delaware Corporation
Resource Bancshares Mortgage Group, Inc.
is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me
on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full
authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the May 14, 1997


Maryetta L. Johnson Notary Public
My Commission Expires: 02/24/2002



Prepared by & return to:
P SINGLETO
Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road Suite 150 Columbia SC 29223-0000
1(800)933-2890 EXT. 4272

05/14/1997 BAF 7 02/97

Inst # 1997-16746

05/30/1997-16746
08:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
9.50

Inst # 1997-16746