

ORDINANCE NO. 96-1526

An ordinance to alter, rearrange and extend the corporate limits of the City of Hoover, Alabama, so as to embrace and include within the corporate limits of said City all territory now within such corporate limits and also certain other territory contiguous to said City.

WHEREAS, petitions signed by John Crawford, Raymond E. Hargrave, Dan T. Burton, Charlotte Poe, and Mavis & William Hurley requesting that certain territory described therein be annexed to the City of Hoover, and

WHEREAS, there is attached to the said petitions a map of said territory showing its relationship to the corporate limits of the City; and


WHEREAS, this Council has determined and found that the matters set forth and alleged in the said petitions are true and that it is in the public interest that said property be annexed into the City of Hoover;

NOW, THEREFORE, be it ordained by the Council of the City of Hoover as follows:

SECTION 1: That said Council hereby assents to the annexation of said territory to the City of Hoover, Alabama, and the corporate limits of the City of Hoover are hereby extended and rearranged pursuant to the provisions of Chapter 42, Article 2, Code of Alabama, 1975 (Sections 11-42-20 through 11-42-23, as amended) so as to embrace and include said territory, in addition to the territory already within its present corporate limits, within the corporate area of said City, which said territory is not within the corporate limits or municipal boundaries of another municipality and does not lie at any point more than one-half the distance between the present corporate limits or municipal boundaries of another municipality and does not lie at any point more than one-half the distance between the present corporate limits and the corporate limits of any other municipality. Said property is described in Exhibit "A" attached hereto and made a part hereof.

SECTION 2: The City Clerk shall file a certified copy of this ordinance containing an accurate description of said annexed territory with the Probate Judge, Shelby County, Alabama, and also cause a copy of this ordinance to be published in a newspaper of general circulation in the City of Hoover.

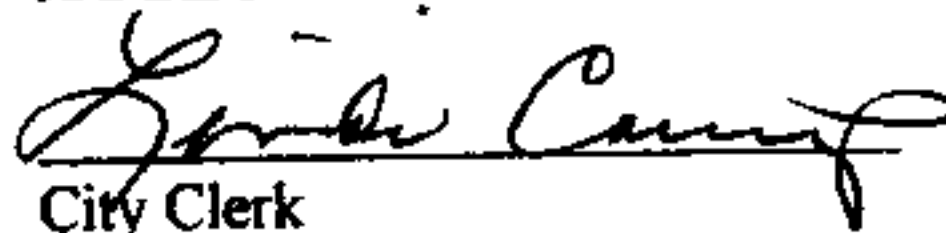
ADOPTED this the 2nd day of December, 1996.


President of the Council

APPROVED BY:


Mayor

ATTESTED BY:


City Clerk

Inst # 1997-16708

05/29/1997-16708
02:24 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
013 HCD 38.50

Inst # 1997-16708

EXHIBIT "A"

PHASE V

DESCRIPTION:

Commence at the southwest corner of the southeast one-quarter of Section 14, Township 20 South, Range 4 West; thence run east along the south line of said southeast one-quarter for a distance of 2150.00 feet; thence run north parallel to the west line of said southeast one-quarter for a distance of 262.50 feet to the POINT OF BEGINNING; thence continue north parallel with the west line of the southeast one-quarter for a distance of 262.50 feet; thence run west to a point on the west line of the southeast one-quarter that is 525.00 feet north of the southwest corner of the southeast one-quarter of said Section 14; thence run south along said west line for a distance of 262.50 feet; thence run east to the POINT OF BEGINNING.

CLERK'S CERTIFICATION

I, Linda Crump, City Clerk for the City of Hoover, Alabama, hereby certify that the attached is a true and correct copy of Ordinance No. 96-1526 which was adopted by the City Council of the City of Hoover, Alabama, on the 2nd day of December, 1996.

Linda Crump
City Clerk

STATE OF ALABAMA

SHELBY COUNTY

We, the undersigned, hereby request and petition the City of Hoover to take whatever action is necessary to cause our property to be annexed into the corporate limits of the City of Hoover.

NAME
(Signature of Owners)

ADDRESS

Raymond B. Hargrave 1857 Shades Creek Rd.
by J. L. M. Hargrave Birmingham, AL
J. L. M. Hargrave HIS ATTORNEY IN FACT

Number of occupants: C Ages of all children C

Phone No. (H) 823-1139 (W) —

LEGAL DESCRIPTION:

~~SE 1/4 of Section 14, Township 20 South, Range 4, West, Shelby County, Alabama. Contains 160 acres more or less.~~

See attached

58-12-6-14-1-6

R. C. FARMER AND ASSOCIATES, INC.

P. O. BOX 306

PELHAM, ALABAMA 35124

TEL: 205-664-2566 * FAX: 205-664-2616

AUGUST 30, 1996**TO: DON SLATTON****FROM: FAYE HESTER****TOTAL NUMBER PAGES TWO (2)
INCLUDING COVER SHEET****HARGRAVE PROPERTY LEGAL**

The SE 1/4 of Section 14, Township 20 South, Range 4 West
LESS AND EXCEPT All that part of Hargrave Hills 1st Sector Phase 1
as recorded in Map Book 18 - Page 111 in the Judge of Probate Office
Shelby County Alabama situated in said SE 1/4 of Section 14.
Township 20 South, Range 4 West. Containing 149 Acres more or less.

See tax map attached**FAX NUMBER: 987-0927**

Don.

Call if You
Questions.

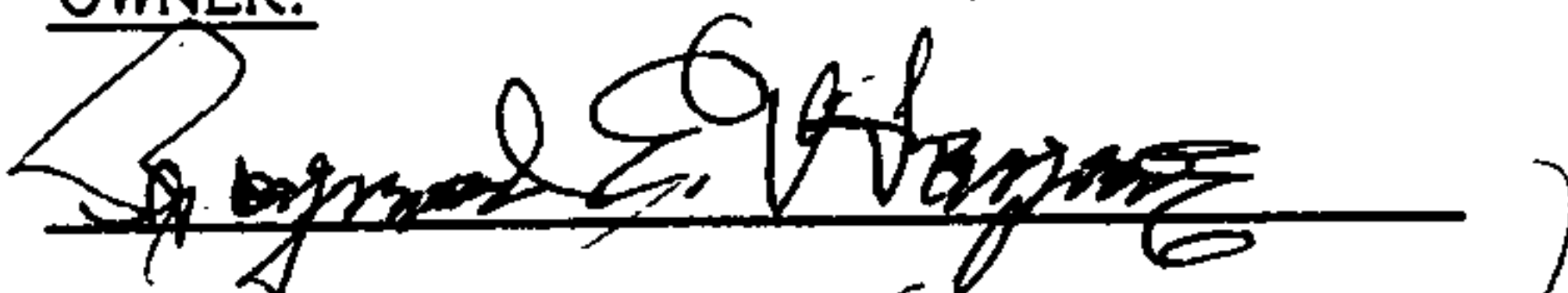
Faye

STATE OF ALABAMA

SHELBY COUNTY

We, the undersigned, hereby request and petition the City of Hoover to take whatever action is necessary to cause our property to be annexed into the corporate limits of the City of Hoover.

OWNER:


Reta C. Hargrave

DESCRIPTION:

All of the northwest one-quarter of the northwest one-quarter of Section 24, Township 20 South, Range 4 West that lies northwest of Cherokee Beach Road (Shelby County Highway No. 93).

DESCRIPTION:

Lots 1 and 2 according to the Subdivision of Hargrave Hills, First Sector, Phase One as recorded in Map Book 18, Page 111 in the office of the Judge of Probate, Shelby County, Alabama.

STATE OF ALABAMA

SHELBY COUNTY

We, the undersigned, hereby request and petition the City of Hoover to take whatever action is necessary to cause our property to be annexed into the corporate limits of the City of Hoover.

NAME (Signature of Owners)	ADDRESS
<u>John T. Crawford</u>	<u>4721 Sulphur Springs Rd.</u>
	<u>HOOPER AL 35226</u>

Number of occupants: 0 Ages of all children 0

Phone No. (H) (205) 824-4666 (W) (205) 477-4105

LEGAL DESCRIPTION:

Southwest ¼ of NE ¼ of Section 13, Township 20S, Range 4 West less right of way for County Road 93. Containing 38.70 acres more or less.

58-12-6-13-0-11

STATE OF ALABAMA

SHELBY COUNTY

We, the undersigned, hereby request and petition the City of Hoover to take whatever action is necessary to cause our property to be annexed into the corporate limits of the City of Hoover.

	NAME (Signature of Owners)	ADDRESS
①	<u>Charles J. P... [Signature]</u>	<u>3077 Whispering Pines Cir</u> 35226
②	<u>Frank T. Burton</u>	<u>3155 Club Dr</u> 35224
	_____	_____
	_____	_____

Number of occupants: C Ages of all children C
Phone No. (H) 822-2434 (W) 822-3591

LEGAL DESCRIPTION:

(1) ~~Description of Property - All that part of the NE $\frac{1}{4}$ of NE $\frac{1}{4}$, lying west of the right of way of County Highway 52 and all that part of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$, lying southeast of the Southern Railroad right of way and west of County Highway 52.~~
~~All that part of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ lying southeast of the Southern Railroad right of way, all in Section 13, Township 20 South, Range 4 west and situated in Shelby County, Alabama.~~
Said property consists of 130 acres, more or less, identified by the Board of Equalization, Shelby County, Alabama, as Parcel # 12-6-13-0-000-001 ✓

See attached

ANNETTE D. SKINNER, TAX COLLECTOR,

SHELBY COUNTY, P.O. BOX 1298 COLUMBIANA, ALABAMA 35051

TAX YEAR: 1992 27205

ASSESSED VALUE	STATE TAX	COUNTY TAX	SCHOOL	SCHOOL DISTRICT	HOSPITAL	MUN. CODE	CITY	FOREST	FEE	
3580	23.27	26.85	57.28	21.48	14.32	01	00	13.00	00	156.20
HOMESTEAD VALUE	-00	-00	-00	-00	-00	-00	-00	-00	-00	-00
	-00	-00	-00	-00	-00	-00	-00	-00	-00	-00
AL ONLY	-00	-00	-00	-00	-00	-00	-00	-00	-00	156.20
NET TAXABLE VALUE	23.27	26.85	57.28	21.48	14.32					TOTAL TAXES

PARCEL: 011201300000001

S1/2 NW1/4 SE OF RR ROW 8 N1/2
SW1/4 NW OF CO RD 93 130 AC
S13 T20S R4W R8062 PG405-406
1/29/86 R8128 P236-37 4/30/87

OWNER NAME AND ADDRESS
BURTON DANIEL & LOUISE S 1/2X
2 THOMAS & CHARLOTTE POE 1/4X
3455 CLUB DR
BHAM AL 35226

INTEREST
DELO. FEE
CITATION
ADVERTISING
PROBATE FEE
GRAND TOTAL

156.20
3.12
5.00
5.00
5.00
5.00
164.32

PAY BY CHECK
OR MONEY ORDER
TAX DUE OCT. 1
DELINQUENT JAN. 1

ENCLOSE STAMPED-ADDRESSED ENVELOPE IF PAID RECEIPT DESIRED.

REMIT YELLOW COPY WITH PAYMENT OR MAIL TO MORTGAGE COMPANY
RETAIN WHITE COPY FOR YOUR RECORD.

MUNICIPAL CODES:

02 - ALABASTER
03 - CALERA
04 - COLUMBIANA

05 - HARPERSVILLE
06 - HELENA
07 - MONTEVALLO

08 - PELHAM
09 - VINCENT
10 - WILSONVILLE

11 - WILTON
12 - LEEDS
13 - HOOVER
14 - BHAM

STATE OF ALABAMA

SHELBY COUNTY

We, the undersigned, hereby request and petition the City of Hoover to take whatever action is necessary to cause our property to be annexed into the corporate limits of the City of Hoover.

OWNER:

Maria D. Hurley
William H. Hurley

LEGAL DESCRIPTION:

Begin at the southwest corner of Section 13, Township 20 South, Range 4 West, Shelby County, Alabama; thence run in a northerly direction along the west line of said Section for a distance of 10.00 feet; thence turn an angle to the right of 134 degrees 49 minutes 32 seconds and run in a southeasterly direction for a distance of 14.10 feet to the south line of said Section 13; thence turn an angle to the right of 134 degrees 49 minutes 32 seconds and run in a westerly direction along said section line for a distance of 10.00 feet to the POINT OF BEGINNING.

#58-12-6-13-0-36.004 (pt. of)

LOT 1
CRAWFORD'S ADDITION TO
GENERT GAP

12.00'
10.00'
14.10'

91° 35' 35"

HOGNER CITY
LIMITS


E SHELBY COUNTY HIGHWAY
NO. 93 (BAMFORD ROAD)
(60' R.O.W.)

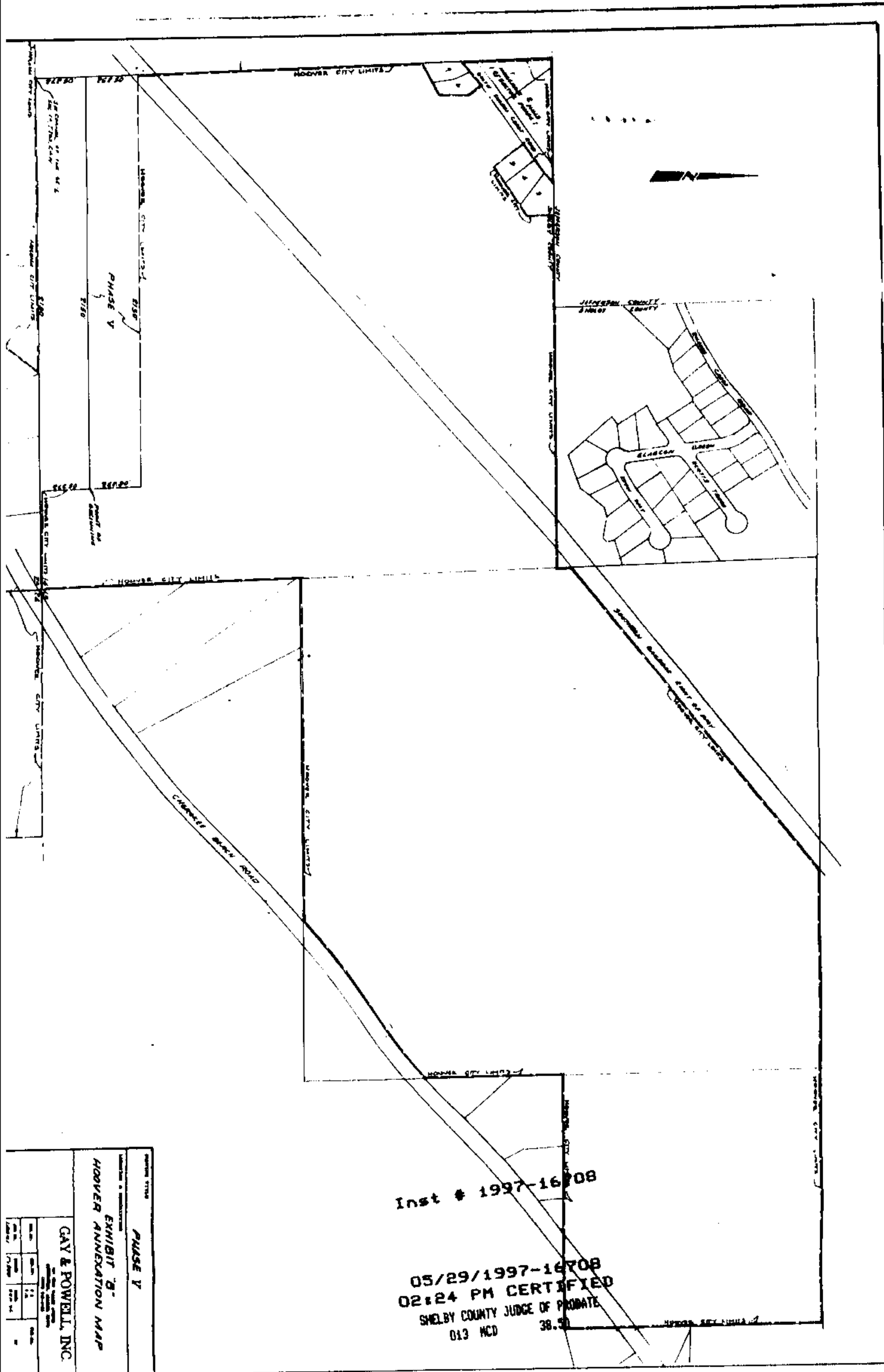
SCALE: 1" = 10'

№ 15531

CLERK'S CERTIFICATION

I hereby certify that the attached is a true and correct copy of a petition(s) presented to the City Council of the City of Hoover by persons whose Name(s) appear thereon, requesting that their property be annexed to the City of Hoover.


Linda Crump, CMC
City Clerk



Inst # 1997-16708

05/29/1997-16708
 02:24 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 013 MCD 38.50

DRAWING TITLE			
PHASE V			
DRAWING & REVISIONS			
EXHIBIT "B" HOOVER ANNEXATION MAP			
GAY & POWELL, INC. 1000 N. 10TH ST. SUITE 100 DENVER, CO 80202			
DATE	BY	DATE	BY
05/29/97	013	05/29/97	013
DATE	BY	DATE	BY
05/29/97	013	05/29/97	013