## ORDINANCE NO. <u>96-1516</u>

An ordinance to aiter, rearrange and extend the corporate limits of the City of Hoover, Alabama, so as to embrace and include within the corporate limits of said City all territory now within such corporate limits and also certain other territory contiguous to said City.

WHEREAS, petitions signed by John Crawford, Raymond E. Hargrave, Dan T. Burton, Charlotte Poe, and Mavis & William Hurley requesting that certain territory described therein be annexed to the City of Hoover, and

WHEREAS, there is attached to the said petitions a map of said territory showing its relationship to the corporate limits of the City; and

WHEREAS, this Council has determined and found that the matters set forth and alleged in the said petitions are true and that it is in the public interest that said property be annexed into the City of Hoover;

NOW, THEREFORE, be it ordained by the Council of the City of Hoover as follows:

SECTION 1: That said Council hereby assents to the annexation of said territory to the City of Hoover, Alabama, and the corporate limits of the City of Hoover are hereby extended and rearranged pursuant to the provisions of Chapter 42, Article 2, Code of Alabama, 1975 (Sections 11-42-20 through 11-42-23, as amended) so as to embrace and include said territory, in addition to the territory already within its present corporate limits, within the corporate area of said City, which said territory is not within the corporate-limits or municipal boundaries of another municipality and does not lie at any point more than one-half the distance between the present corporate limits or municipal boundaries of another municipality and does not lie at any point more than one-half the distance between the present corporate limits and the corporate limits of any other municipality. Said property is described in Exhibit "A" attached hereto and made a part hereof.

SECTION 2: The City Clerk shall file a certified copy of this ordinance containing an accurate description of said annexed territory with the Probate Judge, Shelby County, Alabama, and also cause a copy of this ordinance to be published in a newspaper of general circulation in the City of Hoover.

ADOPTED this the 21st day of October

President of the Counc

APPROVED BY:

Inst # 1997-16705

ATTESTED BY:

05/29/1997-16705 02:24 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

D13 MCD

38.50

#### **EXHIBIT "A"**

#### PHASE II

#### DESCRIPTION:

Commence at the southeast corner of Section 14, Township 20 South, Range 4 West; thence run west along the south line of said section to a point 2150.00 feet east of the southwest corner of the southeast one-quarter of said Section 14; thence run north parallel with the west line of the southeast one-quarter for a distance of 2100.00 feet to the POINT OF BEGINNING. thence continue north parallel with the west line of the southeast one-quarter of said Section 14 to a point on the north line of the southeast one-quarter of said Section 14; thence run west along the north line of the southeast one-quarter to the northwest corner of the southeast one-quarter of Section 14, Township 20 South, Range 4 West; thence run south along the west line of said southeast one-quarter to a point 2100.00 feet north of the southwest corner of the southeast one-quarter of said Section 14; thence run east to the POINT OF BEGINNING. LESS AND EXCEPT Lots 3, 4, 5, 6, and 7 of Hargrave Hills, 1st Sector, Phase 1 as recorded in Map Book 18, Page 111 in the office of the Judge of Probate, Shelby County, Alabama.

## CLERK'S CERTIFICATION

I, Linda Crump, City Clerk for the City of Hoover, Alabama, hereby certify that the attached is a true and correct copy of Ordinance No. 76-1516 which was adopted by the City Council of the City of Hoover, Alabama, on the 31st day of October 1996.

City Clerk

# SHELBY COUNTY

We, the undersigned, hereby request and petition the City of Hoover to take whatever action is necessary to cause our property to be annexed into the corporate limits of the City of Hoover.

NAME	ADDRESS
(Signature of Owners)	
Painny Ettername	1857 Shraes (rest RC
10) 1/10	1857 Shades Coest Rd. Binningham, AC
D. HIS HTTORNEY, N FACT	
Number of occupants: Ages of	di children
* (	
Phone No. (H) 823-1139 (W)	
LEGAL DESCRIPTION:	

SE 14 of Section 14, Township 20 South, Range 4, West, Shelby County, Alabama. Contains 160 acres more or less.

See attached

# 58-12-6-14-1-6

#### R. C. FARMER AND ASSOCIATES, INC.

P. O. BOX 306 PELHAM, ALABAMA 35124 TEL: 205-664-2566 \* FAX: 205-664-2616

AUGUST 30, 1996

TO: DON SLATTON

FROM: FAYE HESTER

TOTAL NUMBER PAGES <u>TWO (2)</u> INCLUDING COVER SHEET

# HARGRAVE PROPERTY LEGAL

The SE 1/4 of Section 14. Township 20 South, Range 4 West
LESS AND EXCEPT All that part of Hargrave Hills 1st Sector Phase 1
as recorded in Map Book 18 - Page 111 in the Judge of Probate Office
Shelby County Alabama situated in said SE 1/4 of Section 14.
Township 20 South, Range 4 West. Containing 149 Acres more or less.

See tax map attached

FAX NUMBER: 987-0927

DON. CALL IT YOU DANGE

#### SHELBY COUNTY

We, the undersigned, hereby request and petition the City of Hoover to take whatever action is necessary to cause our property to be annexed into the corporate limits of the City of Hoover.

OWNER:

DESCRIPTION:

All of the northwest one-quarter of the northwest one-quarter of Section 24, Township 20 South, Range 4 West that lies northwest of Cherokee Beach Road (Shelby County Highway No. 93).

#### DESCRIPTION:

Lots 1 and 2 according to the Subdivision of Hargrave Hills, First Sector, Phase One as recorded in Map Book 18, Page 111 in the office of the Judge of Probate, Shelby County, Alabama.

## SHELBY COUNTY

We, the undersigned, hereby request and petition the City of Hoover to take whatever action is necessary to cause our property to be annexed into the corporate limits of the City of Hoover.

NAME (Simple of Contract)	ADDRESS			
(Signature of Owners)	4721 Sulphur Springs R Hower AL 35226			
	/7/ONEIC 110 OUT			
Number of occupants: Ages of	ell children			
Phone No. (H) (205) 824-4666 (W) (205	<u>477.4105</u>			
LEGAL DESCRIPTION:				

Southwest ¼ of NE ¼ of Section 13, Township 20s, Range 4 West less right of way for County Road 93. Containing 38.70 acres more of less.

# SHELBY COUNTY

We, the undersigned, hereby request and petition the City of Hoover to take whatever action is necessary to cause our property to be annexed into the corporate limits of the City of Hoover.

(Signature of Owners)  (2) Fan J. Bundan	ADDRESS 3077 Shis	June 3522	) 26
Number of occupants: Ages of a \$22-2434 (W)(T) & Standard (W	# children		

(1) Description of Property - All that part of the NEt of NEt, lying west of the right of way of County Highway 52 and all that part of the New of the NEX, lying southeast of the Southern Railroad right of way and west of

All that part of the NEX of the NWX lying southeast of the Southern Reilroad right of way, all in Section 13, Township 20 South, Range 4 west and situated in Shelby County, Alabama.

Said property consists of 130 acres, more or less, identified by the Board of Equalization, Shelby County, Alabama, as Parcel # 12-6-13-0-000-001

See attached

SEAN TELECO CON MENT OF ACCOUNT O		S1/2 NU1/4 SE OF RE CO RD. 93 130 AC SU1/4 NU OF CO RD. 93 140 AC SU1/4 NU	S7-28 21-48 14-32 NOTE: NOTE: PAID BEFORE DECEM	3580 23-27 00 76-85 11 100 11 200 1 100 1	ANNETTE D. SKINNER, TAX COLLECTOR,  SHELBY COUNTY, P.O. BOX 1298 COLUMBIANA, ALABAMA 35051 TAX YEAR:
STAMPED ADDRESSE	PAY BY CHECK OR MONEY ORDER TAX DUE OCT. 1 DELINQUENT JAN. 1	OUISE S 1/2% OUNTOWN	WILL BE DECEMBER 31.	-00 -00 -00 -00 -00 -00 -00 -00 -00 -00	TAX YEAR: 1992 27205

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#### SHELBY COUNTY

We, the undersigned, hereby request and petition the City of Hoover to take whatever action is necessary to cause our property to be annexed into the corporate limits of the City of Hoover.

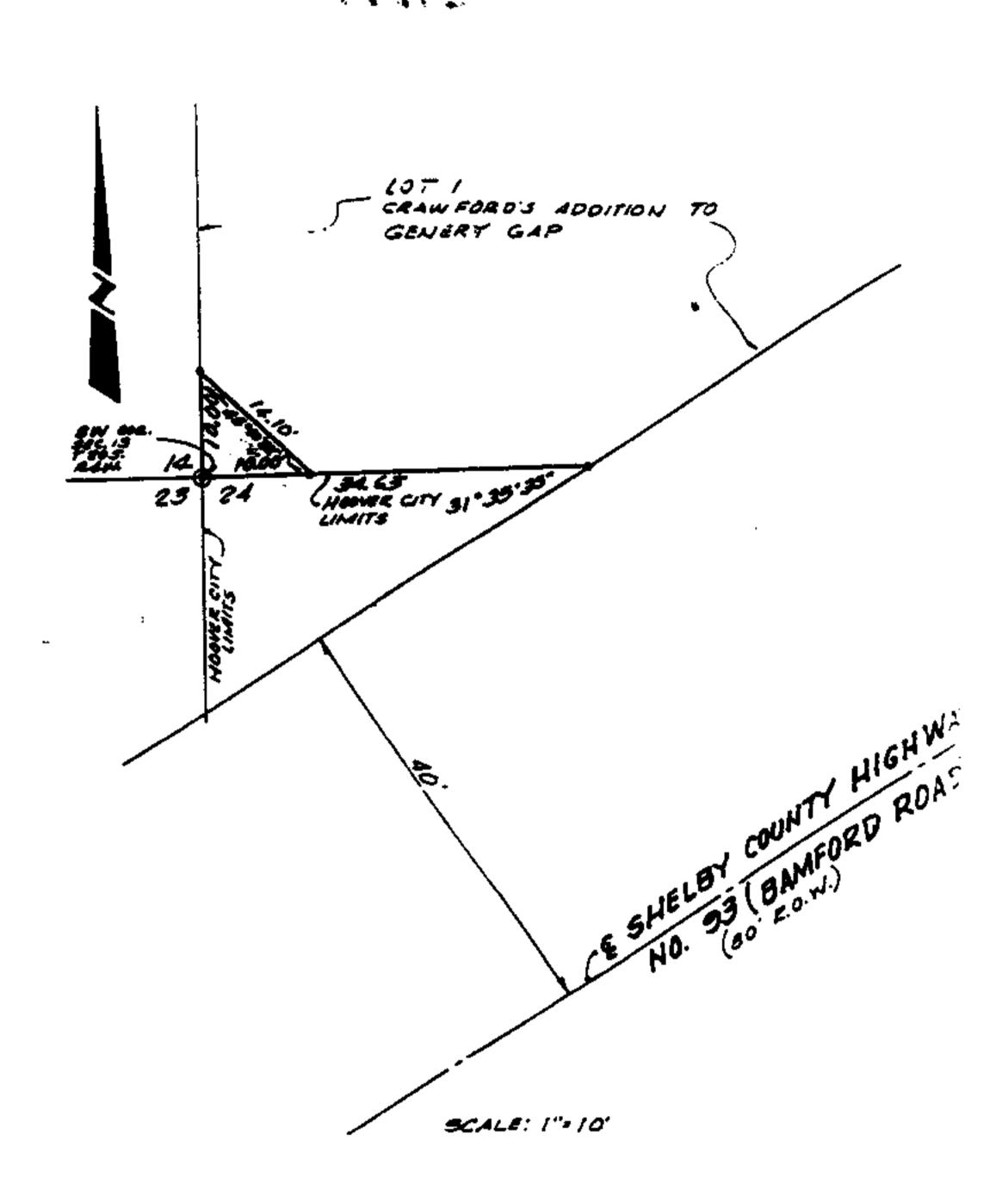
#### OWNER:

LEGAL DESCRIPTION:

Begin at the southwest corner of Section 13, Township 20 South, Range 4 West, Shelby County, Alabama; thence run in a northerly direction along the west line of said Section for a distance of 10.00 feet; thence turn an angle to the right of 134 degrees 49 minutes 32 seconds and run in a southeasterly direction for a distance of 14.10 feet to the south line of said Section 13; thence turn an angle to the right of 134 degrees 49 minutes 32 seconds and run in a westerly direction along said section line for a distance of 10.00 feet to the POINT OF BEGINNING.

#58-12-6-13-0-36.004 (pt. of)

# "EXHIBIT B-1"



J# 15591

# CLERK'S CERTIFICATION

I hereby certify that the attached is a true and correct copy of a petition(s) presented to the City Council of the City of Hoover by persons whose Name(s) appear thereon, requesting that their property be annexed to the City of Hoover.

Linda Crump, CMC

City Clerk

