## **OUITCLAIM DEED**

STATE OF ALABAMA )

COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten and no/100 Dollars (\$10.00) in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned Daniel Oak Mountain Limited Partnership, an Alabama limited partnership ("Grantor"), does hereby REMISE, RELEASE, QUITCLAIM, SELL and CONVEY to Thomas E. Jernigan ("Grantee"), all its right, title and interest in or to the following described real estate, situated in Shelby County, Alabama to-wit:

Lot 23-A, according to the Resurvey of Lots 20, 22, 23 and 24 of the Amended Map of Greystone, First Sector, Phase VII as recorded in Map Book 19, Page 55 in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD to said Grantee, his successors and assigns forever.

Given under our hand and seal this 215th day of April, 1997.

Marlo Gellette WITNESS

DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership

By: Daniel Realty Investment Corporation - Oak Mountain, an Alabama corporation,

Its General Partner

STATE OF ALABAMA)

**COUNTY OF SHELBY)** 

I, the undersigned, a Notary Public in and for said county, in said state, hereby certify that D. K. Lloyd whose name as Sr. Vice Reside of DANIEL REALTY INVESTMENT CORPORATION - OAK MOUNTAIN, an Alabama corporation, as General Partner of DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date for and as the act of such corporation in its capacity as general partner.

Given under my hand and official seal, this the 25th day of April, 1997.

Notary Public

My commission expires:

2 26 98

This instrument prepared by and upon recording should be returned to:

Terry W. Gloor, Esq. Johnston, Conwell & Gloor 800 Shades Creek Parkway Suite 325 Birmingham, Alabama 35209 Inst • 1997-16595

O5/29/1997-16595
O9:50 AM CERTIFIED
SHELBY COUNTY JURGE OF PROBATE
001 NCD 9.00