

This instrument was prepared by:

(Name) Holliman, Shockley & Kelly(Address) 2491 Pelham ParkwayPelham, AL 35124

Send Tax Notice to:

(Name) B & S Land Development Co., Inc.

(Address) _____

CORPORATION FORM WARRANTY DEED**STATE OF ALABAMA**Shelby**COUNTY****KNOW ALL MEN BY THESE PRESENTS,**That in consideration of Eighty Nine Thousand Four Hundred and no/100----- DOLLARS
to the undersigned grantor, Highpoint Development, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

B & S Land Development Co., Inc.(herein) referred to as GRANTEE, whether one or more, the following described real estate, situated in
Shelby County, Alabama, to wit:Lots 44, 45, 46, 47, 54 and 55, according to the Survey of Ashley Brook
Townhomes, as recorded in Map Book 22, Page 78, in the Probate Office of
Shelby County, Alabama.SUBJECT TO: (1) Taxes for the year 1997 and subsequent years; (2) Easements,
restrictions, reservations, rights-of-way, limitations, covenants and conditions
of record, if any; (3) Mineral and mining rights, if any.*Full amount of warranty Deed paid from proceeds
of Mortgage Deed filed simultaneously*

Inst # 1997-16536

05/28/1997-16536
03:02 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 9.50

TO HAVE AND TO HOLD, to the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 21st day of May, 19 97

ATTEST:

Highpoint Development, Inc.

By

Joel W. Mulkin

Joel W. Mulkin

President

Secretary

STATE OF ALABAMAShelby**County**I, the undersigned authority

a Notary Public in and for said County, in said State,

hereby certify that Joel W. Mulkinwhose name as President of Highpoint Development, Inc., a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents
of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.Given under my hand and official seal, this the 21st day of May, 19 978-3-98

My Commission Expires:

Catherine H. Scott

Notary Public

Inst # 1997-16536