851-1372319 $\frac{4343}{8}$

THIS INSTRUMENT WAS PREPARED BY:
KELLY BARTOSZEWICZ ON
BEHALF OF THE TRUST ACCOUNT
ADMINISTERED BY FIRST ALABAMA
BANK (N/K/A REGIONS BANK) P. O.
BOX 5260, MONTGOMERY, AL. 36103

MORTGAGE SATISFACTION

| STATE OF ALABAMA) | s k as as |
|---|--|
| SHELBY COUNTY) | |
| N/K/A REGIONS BANK AS SUCCESSOI TRUSTEE UNDER A CERTAIN TRUST ALABAMA HOUSING FINANCE INDEBTEDNESS SECURED BY THAT | TS, THAT, THE UNDERSIGNED FIRST ALABAMA BANK, R BY MERGER WITH UNION BANK & TRUST COMPANY, AS INDENTURE DATED MAY 1. 1985 WITH AUTHORITY, ACKNOWLEDGES FULL PAYMENT OF THE CERTAIN MORTGAGE EXECUTED BY WIFE, JENNIFER P. KIMBROUGH WHOSE |
| | HER LANE, ALABASTER, ALABAMA 35007 |
| PROBATE OF SHELBY MORTGAGE AT PAGE 514 . W DATE OF NOVEMBER 26, 1985 AN OF SHELBY COUNTY, A | 285 AND RECORDED IN THE OFFICE OF THE JUDGE OF COUNTY ALABAMA IN VOLUME_051, RECORD OF MICH WAS ASSIGNED TO THE UNDERSIGNED UNDER THE D RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE LABAMA IN VOLUME_066 RECORD OF MORTGAGES INDERSIGNED, AS OWNER OF SAID MORTGAGE, DOES |
| AS SUCCESSOR BY MERGER WITH CERTAIN TRUST INDENTURE DATE FINANCE AUTHORITY, AS OWNER OF | SIGNED, FIRST ALABAMA BANK, N/K/A REGIONS BANK UNION BANK& TRUST COMPANY AS TRUSTEE UNDER A DMAY 1, 1985WITH ALABAMA HOUSING F SAID MORTGAGE, HAS CAUSED THESE PRESENTS TO BEMAY, 19_97 |
| SUC COM IND WIT BY: | CESSOR BY MERGER WITH UNION BANK & TRUST MPANY AS TRUSTEE UNDER A CERTAIN TRUST ENTURE DATED |
| STATE OF ALABAMA () MONTGOMERY COUNTY) | OS/28/1997-16506 O1:19 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE O01 SNA 8.50 A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID |
| STATE, HEREBY CERTIFY_GARNET OPERATIONS SUPERVISOR_ OF FI CERTAIN TRUST INDENTURE, IS SI KNOWN TO ME, ACKNOWLEDGES BITTLE CONTENTS OF SAID INSTRUME | TM. EUBANKS WHOSE NAME ASCORPORATE TRUST RST ALABAMA BANK, N/K/A REGIONS BANK, UNDER A GNED TO THE FOREGOING INSTRUMENT, AND WHO IS FORE ME THAT ON THIS DAY, THAT BEING INFORMED OF INT, SHE AS SUCH OFFICER, AND WITH FULL AUTHORITY BY FOR AND AS THE ACT OF SAID CORPORATION, ACTING |
| GIVEN UNDER MY HAND OF MAY ,19 97 | AND OFFICIAL SEAL THIS THE 1st DAY |
| | NOTAX PUBLIC MY COMMISSION EXPIRES: 75/98 |

mate with rate of the