That a 1997-16455

PARTIAL RELEASE

STATE OF	ALABAMA
SHELBY	COUNTY
KNOW ALI	L MEN BY THESE PRESENTS, That,
The unc hereby rele s	dersigned First Commercial Bank, an Alabama banking corporation, does ase the real property mortgage executed by
<u> </u>	BWA DEVELOPMENT CORP.
which said :	mortgage was recorded in the Office of the Judge of Probate of County, Alabama, in
	INST 1996-09059
and for good undersigned	d and valuable consideration, the receipt of which is hereby acknowledged, the I does hereby release, remise, quit claim, and convey unto
	al
of the right, and to the r	, title, and interest of the undersigned in and to the real property described in real property described below or on attached EXHIBIT "A".
	LOT 5 , ACCORDING TO THE SURVEY OF QUAIL RIDGE SUBDIVISION AS RECORDED IN MAP BOOK 22, PAGE 35, IN THE OFFICE OF SHELBY COUNTY JUDGE OF PROBATE OFFICE.
It is exp the lien of s said mortga	pressly understood and agreed that this release shall not in any manner affects aid mortgage as to the remainder if the property described in and secured by age.
IN WIT its hand and	NESS WHEREOF, the undersigned First Commercial Bank has hereunto set descent on this 13 to day of, 19 97.
	FIRST COMMERCIAL BANK
	BY: // My
	A. TOOD BEARD / ITS: FIRST VICE PRESIDENT
STATE OF	ALABAMA COUNTY
that A. of First Coninstrument informed of	ndersigned, a notary public in and for said county in said state, hereby certify TODD BEARD , whose name as FIRST VICE PRESIDENT mmercial Bank, an Alabama banking corporation, is signed to the foregoing and who is known to me, acknowledged before me on this day that, being the contents of the instrument, he executed the same voluntarily for and as the corporation.
Given u	inder my hand and seal this 1300 day of, 19 97
	Notary Production at Land
	Inst 4 1997—197 MY COMMISCON EXCESS: Nov. 5, 1983. MY COMMISCON EXCESS: Nov. 5, 1983. MY COMMISCON EXCESS: Nov. 5, 1983.

DS/28/1997-16455 1D:19 AM CERTIFIED SHELBY COUNTY JUNCE OF PROBATE 001 NCS 1.50