

PARTIAL RELEASE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That,

The undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by _____

BWA DEVELOPMENT CORP.

which said mortgage was recorded in the Office of the Judge of Probate of
SHELBY County, Alabama, in _____

INST 1996-09059

and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto

_____ all
of the right, title, and interest of the undersigned in and to the real property described in
and to the real property described below or on attached EXHIBIT "A".

LOT 8, ACCORDING TO THE SURVEY OF QUAIL RIDGE SUBDIVISION
AS RECORDED IN MAP BOOK 22, PAGE 35, IN THE OFFICE OF SHELBY
COUNTY JUDGE OF PROBATE OFFICE.

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder if the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 13th day of May, 19 97.

FIRST COMMERCIAL BANK

BY: _____

A. TODD BEARD

ITS: FIRST VICE PRESIDENT

STATE OF ALABAMA

SHELBY COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that A. TODD BEARD, whose name as FIRST VICE PRESIDENT of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 13th day of May, 19 97.

Antonia C. Wright
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Nov. 9, 1998
I HEREBY CERTIFY THAT NOTARY PUBLIC UNDERWRITING

Inst # 1997-16454

05/28/1997-16454

10:19 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MCB

8.30

Inst # 1997-16454