## RECORDATION REQUESTED BY:

P.O. BOX 830826
BIRMINGHAM, AL. 35283-0626

#### WHEN RECORDED MAIL TO:

EQUITY LINE GROUP P.O. BOX 830826 BIRMINGHAM, AL 35283-0826

#### SEND TAX NOTICES TO:

ROBERT F. BUMPUS, JR and NORMA JANE BUMPUS 1106 WATER EDGE COURT HOOVER, AL 35244 095390289

Inst # 1997-16327

OS/27/1997-16327
O1115 PM CERTIFIED
SHELDY COUNTY JUNGS OF PROBATE
003 NCS %.00

N. W. W. W.

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE
THIS MODIFICATION OF MORTGAGE IS DATED APRIL 29, 1997, BETWEEN ROBERT F. BUMPUS, JR and NORMA JANE BUMPUS, HUSBAND AND WIFE, (referred to below as "Grantor"), whose address is 1106 WATER EDGE COURT, HOOVER, AL. 35244; and SouthTrust Bank of Alabama, National Association (referred to below as "Lender"), whose address is 3089 Highway 150 South, Birmingham, AL. 35244.
MORTGAGE. Grantor and Lender have entered into a mortgage dated (the "Mortgage").
REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in SHELBY County, State of Alabama:  SEE ATTACHED
The Real Property or its address is commonly known as 1106 WATER EDGE COURT, HOOVER, AL 35244.
MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:  INCREASE CURRENT EQUITY LINE FROM \$20,000 TO \$75,000.
Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.
EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.
CAUTION — IT IS IMPORTANT THAT YOU THOROUGHLY READ THE CONTRACT BEFORE YOU SIGN IT.
GRANTOR:
X ROBERT F. BUMPUS, JR (SEAL)  NORMA JANE BUMPUS  (SEAL)
LENDER: SouthTrust Bank of Alabama, National Association
By:
This Modification of Mortgage prepared by: X
Name of Signer: <u>TONYA HURST</u>
INDIVIDUAL ACKNOWLEDGMENT
STATE OF 11 Abant
STATE OF 11111111111111111111111111111111111
COUNTY OF Jefferson
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that ROBERT F. BUMPUS, JR; and NORMA JANE BUMPUS, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date.
of the contents of said Modification, they executed the same voluntarily on the day the same bears date.  Given under my hand and official seal this / 3 day of day of
My Commission Expires Sept. 16, 2000
My commission expires

04-29	<u>-19</u>	97		
Loan	No	0953	1902	89

# MODIFICATION OF MORTGAGE (Continued)

Page 2

LOSIN NO 095390289	(CONGREG)	
	LENDER ACKNOWLEDGMENT	<u> </u>
STATE OF		
	) <b>88</b>	
COUNTY OF	)	
I, the undersigned authority, a Notary Public in Given under my hand and official seal this _	and for said county in said state, hereby certify that day of	, 19,
		Notary Public
My commission expires		

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.23 (c) 1997 CFI ProServices, Inc. All rights reserved. JAL-G201 BUMPUSR.LN L2.0VL)

### EXHIBIT A

The following described premises, to-wit:

Lot 304, according to the Survey of Riverchase Country Club, Tenth Addition, as recorded in Map Book 8, page 47, in the Probate Office of Shelby County, Alabama.

Subject to restrictions, covenants and easements, etc., of record, if any.

BEING the same property conveyed to Robert F. Bumpus, Jr., and Norma Jane Bumpus from Natter Properties, Inc. by virtue of a Deed dated August 31, 1984, recorded September 4, 1984 in Deed Book 1, page 128 in Shelby County, Alabama.

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O5/27/1997-16327
O1:15 PM CERTIFIED
SHELBY COUNTY JUNCE OF PROMATE
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