ASSIGNMENT

STATE OF ALABAMA	•
COUNTY OF SHELBY	
FOR VALUE RECEIVED Premi	ere Mortgage Corporation
	gued, conveyed and set over to IMC MORTGAGE
<u> </u>	
	anapolis Indiana 46240, as assignee, its successors, representatives
	nterest in and to that certain mortgage executed by
	idy Lynn Cope Sharpton
	rtgage Corporation
	ed in deed book 1997, page 16311, in the office
of Probate Court Shelby	
	and conveys to the above Assignee, its successors, representatives
and assigns, the aforementioned mortgage, the	property described therein, the indebtedness secured thereby,
together with all the rights, title, interest, power	rs, options, privileges and immunities contained therein.
The Assignor herein has this day sold and assig	ned to the Assignee herein the note secured by the aforementioned
mortgage and this transfer is made to secure the	Assignee, its successors, representatives, and assigns in payment
of said note.	
IN UUTNIECE WHICHEOF the Assistance has be	counts set its hand and east this and day of a
IN WITHESS WITEKEOF, the Assignor has he	reunto set its hand and scal this <u>7th</u> day of May
19_97	Inst # 1997-16312
	TUBA
ATTEST:	05/27/1997-16312 05/27/1997-16312
~ ~ ~ ~ ~ ~	05/27/1997-16312 12:13 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE
Jone Bell	SHELBY COURTY JOSEPH 9-50
Ils Secretary	lis President
(CORPORATE SEAL)	
(CORTORATE SEAL)	•
CTATE OF ALABAMA	
STATE OF ALABAMA COUNTY OF JEFFERSON	
a notary public in and for said county and state I	receive certify that Suzanne I. Hunt and
whose name as President	of Premiere Mortgage Corporation
	ance, and who is known to me, acknowledged before the on this onveyance he, as such officer and with full authority, executed the
same voluntarily for and as the act of said corpor	
Given under my hand this $7^{\prime\prime}$ day of $/$	Neu 1997.
Given under my mind this day or	19_1
	Valetie Hallmark
	Notary Public
	140tary 1 botto
	My commission expires: 1-7-2001
THIS INSTRUMENT WAS PREPARED BY:	
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