

Shelby Co.

AL

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SPACE ABOVE THIS LINE FOR RECORDER'S USE

Inst # 1997-16295

05/27/1997-16295
11:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCB 11.00

TRANSFER OF MORTGAGE AND PROMISSORY NOTE

State of Alabama
SHELBY County

FOR VALUE RECEIVED, The Money Store Commercial Mortgage, Inc., hereafter assignor, does hereby sell, transfer, assign, set over and convey, without recourse, unto Marine Midland Bank its successors and assigns, hereafter assignee, all its right, title and interest in that certain mortgage executed by SHIVA PARTNERS, AN ALABAMA PARTNERSHIP COMPOSED OF DHIRUBHAI M. PATEL, VINABEN D. PATEL (CAPITAL PARTNERS) AND RAKESH D. PATEL (PROFIT PARTNER) to assignor in the original principal sum of \$1,750,000.00 dated July 14, 1995 and filed for record on July 14, 1995 in the office of the Judge of Probate of SHELBY County, Alabama, as Instrument No. 1995-18685, in Book N/A, on Page N/A together with the debt thereby secured and the note described therein.

The Money Store Commercial Mortgage, Inc.

By:

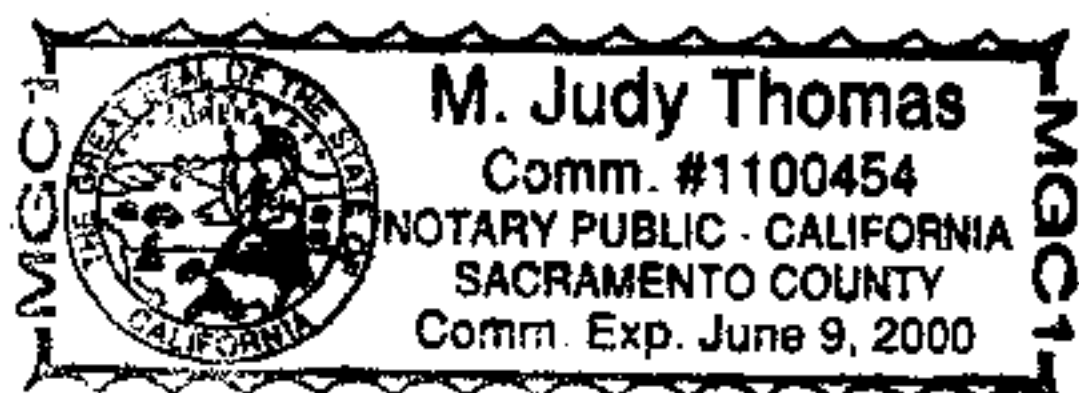
Nancy C. Santucci, Assistant Vice President

STATE OF CALIFORNIA
COUNTY OF SACRAMENTO } ss.:

On 3/21/97 before me, M. Judy Thomas, a notary public,

personally appeared Nancy C. Santucci, Assistant Vice President

personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Notarial Seal

WITNESS my hand and official seal.

M. Judy Thomas
Notary Public

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