

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

FIRST FEDERAL SAVINGS & LOAN ASSOC
135 E LIBERTY ST
WOOSTER, OH 44691

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

Inst # 1997-16291
05/27/1997-16291
10:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 MCD 82.05

Pre-paid Acct. #

2. Name and Address of Debtor (Last Name First if a Person)

JOHNSON, GLENDON A.
164 BRANTLEYVILLE RD
MAYLENE, AL 35114

Social Security/Tax ID#

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID#

☐ Additional debtors on attached UCC-E

3. Name and Address of Secured Party

PARADISE HOMES INC
644 DECATUR HWY
GARDENDALE, AL 35071

Social Security/Tax ID#

☐ Additional secured parties on attached UCC-E

4. Name and Address of Assignee of Secured Party

FIRST FEDERAL SAVINGS & LOAN ASSOC
135 E LIBERTY ST
WOOSTER, OH 44691

5. The Financing Statement Covers the Following Types (or items) of Property:

ALL APPLIANCES, HOUSEHOLD FURNISHINGS, EQUIPMENT,
ACCESSORIES AND PARTS INCLUDED ON THE INVOICE AND ALL CONTRACT
RIGHTS PERTAINING TO THE ORIGINAL INSTALLMENT SALES CONTRACT
WHICH ARE PART OF A 1997 GENERAL JAGUAR 282360 X.

5A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

602

* FIXTURE FILING = LEGAL DESCRIPTION ATTACHED

Check X if covered: ☐ Products of Collateral are also covered. ☒ Proceeds

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor.
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 42666.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5).

Signature(s) of Secured Party(ies)

(Required only if filed without debtor's Signature - see Box 6)

Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies) or Assignee

JOHNSON, GLENDON A.

Type Name of Individual or Business

PARADISE HOMES INC

Type Name of Individual or Business

(1) FILING OFFICER COPY - ALPHABETICAL

(3) FILING OFFICER COPY - ACKNOWLEDGEMENT

(2) FILING OFFICER COPY - NUMERICAL

(4) FILE COPY - SECURED PARTY(IES)

(5) FILE COPY - DEBTOR(S)

STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-1

Value: \$
SEND TAX NOTICE TO:

✓ (Name) Glenda Annette Johnson

(Address) Route 4, Box 602
Crestview, Florida 32536

This instrument was prepared by

(Name) WALLACE, ELLIS, HEAD & FOWLER

(Address) COLUMBIANA, ALABAMA 35051

Form 1-1-27 Rev. 1-44

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

Shelby COUNTY }

KNOW ALL MEN BY THESE PRESENTS: . . .

That in consideration of One and no/100 Dollar
and division of property and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantees herein, the receipt whereof is acknowledged, I
or we,

Frances Eloise Allen, a married woman, and Glenda Annette Johnson, a single woman

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

✓ Glenda Annette Johnson

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Parcel Number 2 according to the survey of Joseph E. Conn, Jr. dated August 2, 1986, which
said Parcel Number 2 is described on Exhibit "A" attached hereto and made part and parcel
hereof as fully as if set out herein which said Exhibit is signed by grantors herein for
the purpose of identification.

SUBJECT to access easement 25 ft. in width, the center line of which is also described on
Exhibit "A" attached hereto and made part and parcel hereof as fully as if set out herein
which said Exhibit is signed for the purpose of identification by grantors herein.

The above described property constitutes no part of the homestead of the grantors herein.

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TO HAVE AND TO HOLD to the said grantees, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 4
day of SEP, 19 86

(Seal)

Frances Eloise Allen (Seal)

(Seal)

Glenda Annette Johnson (Seal)

(Seal)

(Seal)

STATE OF ALABAMA

Shelby COUNTY }

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that Frances Eloise Allen
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance she executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 4 day of SEP, A. D. 19 86

Frank Ellis
Notary Public.

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Glenda Annette Johnson, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 4
day of SEP, 1986.

Frank Ellish
Notary Public

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Exhibit "A"

PARCEL No. 2

Commence at the Southeast corner of Section 8, Township 21 South, Range 3 West, Shelby County, Alabama and run thence Westerly along the South line of said Section 8 a distance of 184.0' to a point, Thence turn an angle of 91°-18'-06" Right and run N 1°-23'-16" E a distance of 199.89' to a point, Thence run S 89°-54'-50" E a distance of 178.54' to a point, Thence run N 0°-10'-43" W a distance of 511.11' to the point of beginning of the property, parcel 2, being described, Thence continue along last described course a distance of 240.19' to a point on an old fence line that is the accepted property line, Thence run N 86°-39'-18" W along said fence line a distance of 119.21' to a point, Thence run S 1°-33'-00" W a distance of 226.79' to a point, Thence run N 84°-11'-38" W a distance of 150.0' to a point, Thence run N 1°-34'-54" W a distance of 220.34' to a point on the same said old fence line, Thence run N 82°-27'-15" W along said fence line a distance of 151.17' to a point on the East line of a public road, Thence run S 0°-10'-54" E along said East line of said road a distance of 274.72' to a point, Thence run S 89°-50'-52" E a distance of 418.03' to the point of beginning, containing 1.67 acres, less and except a twenty five foot access easement as shown on the plat and herewith described.

Center line description of 25 ft. wide easement EXCEPTED herefrom:

Commence at the Southwest corner of said Parcel No. 2 as herewith described and run thence Northerly along the East line of a paved public road a distance of 60.0' to the centerline point of beginning of the easement being described, Thence run S 84°-15'-22" E a distance of 30.0' to a point, Thence run S 52°-14'-24" E a distance of 94.02', more or less to the intersection of said centerline of said easement with the South line of Parcel No. 2 and the end of access easement.

SIGNED FOR IDENTIFICATION:

Frances Eloise Allen
Frances Eloise Allen, Grantor

Glenda Annette Johnson
Glenda Annette Johnson, Grantor

STATE OF ALA, SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 SEP -4 AM 10:32

John W. ...
JUDGE OF PROBATE

1. Deed Tax	\$ 50
2. Mtg. Tax	
3. Recording Fee	7.50
4. Indexing Fee	1.00
TOTAL	9.00

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