## 1874274492ER19FIED SHELBY COUNTY JUDGE OF PROBATE 001 SNA 8.50

## **FULL SATISFACTION OF RECORDED LIEN**

| STATE OF COUNTY | ALABAMA<br>SHELBY               | }<br>}                 |                               |                  |                                       |  |
|-----------------|---------------------------------|------------------------|-------------------------------|------------------|---------------------------------------|--|
| Kno             | ow All Men By These Pre         | sents, That, the und   | ersigned                      |                  | <del></del>                           | ·  |
| MAGNOLI.        | A FEDERAL BANK F                | OR SAVINGS             |                               |                  |                                       |  |
| *****           | T FRONT STREET                  |                        | HATTIESBURG,                  | MS 3940          | 2-3462                                | ,  |
| acknowledg      | ges full payment of the         | e indebtedness secu    | red by that certain           | (Real Prop       | erty) (Personal                       | Property)  |
| mortgage e      | executed by R. SCOTT            | LEE AND WIFE           |                               |                  | *                                     |  |
| CHERYL          |                                 |                        | which                         | said mortga      | ge was record                         | ed in the  |
| office of th    | e Judge of Probate Cour         |                        |                               | -                | -                                     |  |
|                 | 242                             |                        |                               | in               |                                       |  |
| _               | dersigned does further h        |                        |                               |                  | _                                     |  |
|                 | Witness Whereof, the un         | •                      |                               |                  |                                       | nas caused   |
|                 | ents to be executed this        |                        |                               | <u>.</u>         | ,,                                    | ide cadeoa   |
| 11000 0100      | on to be executed tries         |                        | , . <u></u> .                 |                  |                                       |  |
|                 |                                 | -                      |                               |                  |                                       |  |
|                 |                                 |                        |                               |                  |                                       |  |
|                 |                                 |                        |                               |                  |                                       |  |
|                 |                                 | MACNOT TA DE           | DEDAT DANK DOL                | CAUTNOC          | ,                                     |  |
|                 |                                 | MAGNOLIA FE            | DERAL BANK FOR                | COMVINGS         | <u> </u>                              | <del> </del>   |
|                 |                                 |                        | D9 0                          | ክ .              |                                       |  |
| Skan Strant     |                                 |                        |                               |                  |                                       |  |
|                 |                                 |                        | SHANNON ST                    | TUART            |                                       |  |
|                 |                                 |                        | ASSISTANT                     |                  | SIDENT                                |  |
|                 |                                 | 1                      |                               |                  |                                       |  |
| STATE OF        | MISSISSIPPI                     | CORPORATE ACK          | NOWLEDGMENT                   |                  | •                                     |  |
| COUNTY          | FORREST                         | )                      |                               |                  |                                       |  |
|                 |                                 |                        | Courte in said State          | . harabi aari    | rife. shoot                           |  |
| -               | he undersigned, Notary f        |                        | hose name as ASSIS            | •                |                                       | <u> </u>   |
| SHANNON         | STUART                          |                        | nose name as ASSI.            | SIANI VI         | LE PRESIDEN                           | 4 1  |
| MAGNO           | LIA FEDERAL BANK                | FOR SAVINGS            |                               | 9 0000           | oration, is sign                      | ed to the  |
| •               | nstrument, and who is           |                        |                               | -                | · · · · · · · · · · · · · · · · · · · |  |
|                 | f the instrument, she/he,       |                        |                               |                  |                                       |  |
|                 | said corporation.               | da aden omeor one      | with fall dothority, or       |                  | omo voicintamy                        | 101 4110 00  |
| ING ACL OF 8    | sau corporation.                |                        |                               |                  |                                       |  |
| Giv             | en under my hand and C          | official seal this 19t | a day of May                  | <u>( 19 97 .</u> |                                       |  |
|                 |                                 | i                      | 111                           | 7                | _                                     |  |
|                 | 0.5 / 0.5                       | /a a a a               | Fary J                        | Kell             | ork                                   |  |
| My Commi        | ssion Expires: 06/07            | /1997 No               | otery Public                  |                  |                                       |  |
|                 |                                 | P                      | ATSY L. WELBOR                | N                | WE                                    | The state of the s |
|                 |                                 |                        |                               |                  | 15                                    |  |
| <b>B</b>        | 4 b.,                           |                        |                               |                  | M&ZOJA                                | 47/2/  |
| -               | by and return to:               |                        | 1 At                          | E401004          | H /                                   | - 1 N  |
|                 | YN SCOGGINS<br>MORTGAGE COMPANY |                        | Loan No.: 719<br>Name: R S Li |                  | $\wedge I_{\mathcal{D}} N$            | .c. 1911   |
|                 | EST FRONT STREET                |                        | Payoff Date: 04               |                  | //3€/~0B1                             | 17.31  |
|                 | ESBURG, MS 39401-3              | 462                    | Employee ID: 26               |                  | CSTCC                                 | UNIT   |

1-800-748-8679