

FIRST UNION MORTGAGE CORPORATION

PO BOX 10300

1:1N: POST CLOSING ET 7210

WATERBURY, CT 06726-0300

ASSIGNMENT OF LIEN

Loan Number - 8033111-00

State of ALABAMA

County of SHELBY

Know All Men by These Presents:

That Centerbank Mortgage Company, whose principal place of business is One Jefferson Square, Waterbury, CT 06726 acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of New Haven, State of Connecticut for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by First Union Mortgage Corporation, hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness. *Fume 150 Fayetteville St. Mall Raleigh NC 27626-0544*

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by JERRY ALAN BREWER

and
and payable to the order of CENTERBANK MORTGAGE COMPANY
in the sum of \$ 83,800.00 dated 12/28/96 and bearing interest,
and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in Book *Rec. # 1997-00320* Page of the Public Records of SHELBY County, ALABAMA and secured by the liens therein expressed on the following described lot, tract or parcel of land lying and being situated in SHELBY County, ALABAMA to wit: *Rec. 1-3-97*

"AS DESCRIBED IN SAID SECURITY INSTRUMENT"

EXECUTED, 12/28/96

ATTEST:

Brenda Racine
BRENDA RACINE

Centerbank Mortgage Company

By:

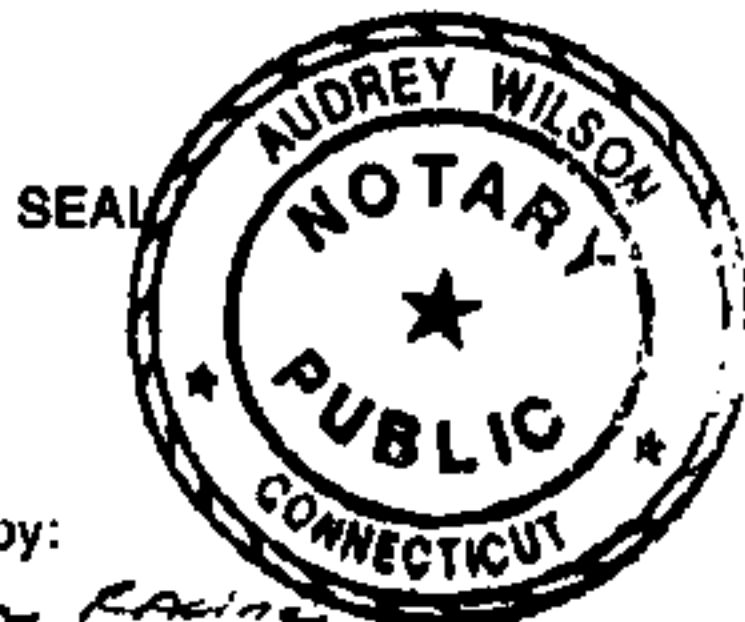
Claudia M Miles
CLAUDIA M MILES
ASST VICE PRESIDENT

STATE OF CONNECTICUT

COUNTY OF NEW HAVEN

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared CLAUDIA M MILES ASST VICE PRESIDENT of Centerbank Mortgage Company known to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office 12/28/96



Prepared by:

Brenda Racine
Centerbank Mortgage Company
One Jefferson Square
Waterbury, CT 06726

Audrey Wilson
Notary Public in and for

the State of CONNECTICUT

and County of NEW HAVEN

Printed Name: AUDREY WILSON

My Commission Expires: 5/31/01

Inst # 1997-16267

05/27/1997-16267

10:14 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

1002 5M 11.00

FATIC-416

Schedule A (Loan/Owners)

LOAN POLICY

Issued by

First American Title Insurance Company

SCHEDULE A

Agent's File No.: 107434

POLICY NUMBER
FA-31 202311

DATE & TIME OF POLICY
01/03/97 @ 2:01pm

AMOUNT OF INSURANCE
\$93,600.00

1. NAME OF INSURED:

Centerbank Mortgage Company, its successors and/or assigns as their interests may appear

2. The estate or interest insured herein is, at Date of Policy, vested in

Inst # 1997-16267

Jerry Alan Brewer

3. The estate or interest in the land insured herein is designated as:

Fee Simple

4. The mortgage, herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

MORTGAGE executed by Jerry Alan Brewer, a single individual, to Centerbank Mortgage Company, in the amount of \$93,600.00, dated 12/28/96, filed for record 01/03/97 at 2:01pm, recorded as Instrument # 1997-00320, in the Office of the Judge of Probate of SHELBY County, Alabama.

5. The land referred to in this policy is in the State of Alabama, County of SHELBY and is described as follows:

Lot 378, according to the Survey of Weatherly Belvedere, sector 23, as recorded in Map Book 21 page 16 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Date: January 20, 1997

Cahaba Title, Inc.

1900 INDIAN LAKE DRIVE
BIRMINGHAM, AL 35244

By: 

(Authorized Signatory)