

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
 Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Principal Residential Mortgage, Inc., an Iowa corporation (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Jerry S. Kerr, a single individual on the 22nd day of May, 19 97, and recorded in 1997, Page 16247 of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

see attached Exhibit "A"

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice President, and attested by June H. Langston, its Mortgage Loan Officer (and its corporate seal to be hereto affixed), all as of the 22nd day of May, 19 97, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming
Its Senior Vice President

Attest:

By: [Signature] /June H. Langston
Mortgage Loan Officer

STATE OF ALABAMA)
 JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal, this the 22nd day of May, 19 97.

Tracy Elaine Harrell
Tracy Elaine Harrell

MY COMMISSION EXPIRES SEPTEMBER 20, 1998

Notary Public

This instrument prepared by:

P. Murphree, employee
of Courtney Mason & Assoc. PC

Inst # 1997-16248

05/27/1997-16248
09:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SHA 11.00

EXHIBIT "A"

Unit 201, Building 2, in The Gables, a Condominium, a condominium located in Shelby County, Alabama, as established by Declaration of Condominium as recorded in Real Volume 10, Page 177, as amended in Real Volume 50, Page 327; and Real Volume 50, Page 340, and re-recorded in Real Volume 50, page 942; and Amended in Real Volume 59, Page 19, and further amended by Corporate Volume 30, Page 407; the Articles of Incorporation of The Gables Condominium Association, Inc., as recorded in Corporate Volume 026, page 922, and By-Laws of said association as recorded in Real Volume 10, Page 177, at Page 243, amended as shown in Corporate Volume 27, Page 733, and then amended in Real Volume 50, Page 325, together with an undivided interest in the common elements as set forth in the aforesaid mentioned Declaration, said Unit being more particularly described in the floor plans and architectural drawings of the Gables Condominium as recorded in Map Book 9, Pages 41 through 44, and amended in Map Book 9 Page 135, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

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