

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

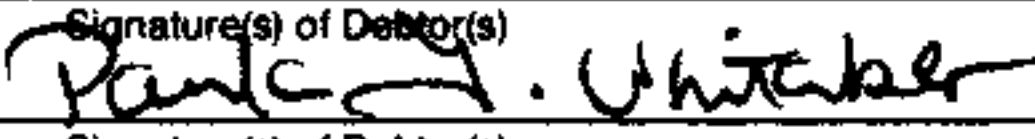
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**Important: Read Instructions on Back Before Filling out Form.**

REORDER FROM  
**Registre, Inc.**  
514 PIERCE ST.  
P.O. BOX 218  
ANOKA, MN. 55303  
(612) 421-1713

SHELBY COUNTY JUDGE OF PROBATE

**R9705-1357**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Pruett, Brown, Turner and Horsley Attorneys at Law P.O. Box 2505 Birmingham, Alabama 35201  Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office  <div style="transform: rotate(-90deg); transform-origin: center;">             Inst # 1997-16132           </div> <div style="transform: rotate(-90deg); transform-origin: center;">             05/23/1997-16132              10:35 AM CERTIFIED              SHELBY COUNTY JUDGE OF PROBATE              002 SNA 17.00           </div>
2. Name and Address of Debtor (Last Name First if a Person)  Whitaker, Paula J. 2289 Rock School Road Harpersville, AL 35078  Social Security / Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)       Social Security / Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) First Commercial Bank 2000-B Southbridge Parkway Suite 500 Birmingham, Alabama 35209  Social Security / Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)       FILED WITH:
<input type="checkbox"/> Additional secured parties on attached UCC-E		5. The Financing Statement Covers the Following Types (or items) of Property:  SEE EXHIBIT A AND B ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.  REAL ESTATE MORTGAGE BEING RECORDED SIMULTANEOUSLY HERewith.  Cross reference to mortgage documents.          Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ _____  Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____  8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
Signature(s) of Debtor(s)  Paula J. Whitaker Type Name of Individual or Business		Signature(s) of Secured Party(ies) or Assignee  Signature(s) of Secured Party(ies) or Assignee First Commercial Bank Type Name of Individual or Business

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:


## **EXHIBIT "A"**

All building materials, household appliances, equipment, fixtures and fittings of every kind or character now owned or hereafter acquired by Debtor, or any of them, located, whether permanently or temporarily, on the hereinbelow described real property, and all building materials, household appliances, equipment, fixtures and fittings now owned or hereafter acquired by Debtor, or any of them, located or stored on any other real property which are or shall be purchased by Debtor, or any of them, for the purpose or with the intention, of making improvements on the hereinbelow described real property or to the premises located on said property. The personal property herein transferred includes, without limitation, all lumber, bricks, building stones, building blocks, sand cement, roofing materials, paint, doors, windows, storm doors, storm windows, nails, wires and wiring, hardware, plumbing and plumbing fixtures, heating and air conditioning equipment and appliances, electrical and gas equipment and appliances, pipes and piping, ornamental and decorative fixtures, and in general all building materials, equipment and appliances of every kind and character used or useful in connection with improvements to the following described real estate situated in **SHELBY** County, Alabama, to wit:

**SEE EXHIBIT "B" ATTACHED**

and more particularly described in the mortgage executed by Debtor to Secured Party simultaneously herewith.

**DEBTOR: PAULA J. WHITAKER, A SINGLE WOMAN**

**SECURED PARTY: FIRST COMMERCIAL BANK**

EXHIBIT B

Beginning at the Northeast corner of that parcel of land conveyed to Oscar Allen Bailey and wife, Shirley Sue Bailey, as recorded in Deed Volume 257, page 312, in the office of the Judge of Probate of Shelby County, Alabama, and run in a Southerly direction along the East boundary of the aforesaid parcel for 202.35 feet to a point; Thence 2° 32' 46" to the left and continue along the last stated course for 195.29 feet to a point; thence 82° 55' 12" to the right in a Westerly direction for 511.05 feet to a point thence; 87° 54' 40" to the right and run in a Northerly direction for 381.19 feet to a point on the Southerly right of way line of Shelby county Highway No. 450; thence 90° 52' 06" to the right and run in a Westerly direction along said right-of-way line for 582.67 feet to the point of beginning. Said property situated in the NE 1/4 of SW 1/4 of Section 33, Township 19 South, Range 1 East, Shelby County, Alabama.

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