This form was prepared by Morris J. Princiotta. Jr.
address: 2100-C Rocky Ridge Road, Birmingham, AL 35216 tel. no: (205) 822-5440
tel. no:(205) 822-5440
ASSIGNMENT OF MORTGAGE
The Males Developed the condensations to 13 of a March
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 Century Park South. Suite 200. Birmingham. AL 35226
does hereby grant, sell, assign, transfer and convey, unto <u>CASTLE</u> MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of <u>DELAWARE</u> , (herein "Assignee"), whose address is <u>P.O Box 12785</u> Birmingham, AL 35202-6785, a certain Mortgage dated <u>April 18th</u> .
1997 , made and executed by Ronald A. Madison and Chiemi T. Madison,
Husband and Wife , to and in favor of Southern Capital Resources.
Inc., and given to secure payment of\$126.480.00
which Mortgage is of record in Book,
Volume or Liber No. INST#1997-12520 t page of the Probate
Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage onApril 18, 1997
Southern Capital Resources. Inc.
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BY:
ITS: Authorized Signatory
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STATE OF ALABAMA COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III , whose name as Authorized Signatory of Southern Capital Resources, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and seal of office this the 18 day of April , 19 97.

A ASCMC AL

My commission expires:

Inst # 1997-16120

O5/23/1997-16120 10:30 AM CERTIFIED SHELBY COUNTY JUSCE OF PROMATE 001 NCD 8.50

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