

This instrument was prepared by  
 David F. Ovson, Attorney at Law  
 (Name) Lange, Simpson, Robinson & Somerville  
 728 Shades Creek Parkway, Suite 120  
 (Address) Birmingham, Alabama 35209

SEND TAX NOTICE TO:  
 BUILDER'S GROUP, INC.  
 2086-A Valleydale Terrace  
 Birmingham, Alabama 35244

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS.

COUNTY OF JEFFERSON

That in consideration of Forty-Eight Thousand and No/100 (\$48,000.00) ----- DOLLARS  
 to the undersigned grantor, SAVANNAH DEVELOPMENT, INC. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,  
 the said GRANTOR does by these presents, grant, bargain, sell and convey unto BUILDER'S GROUP, INC.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby  
 County, Alabama, to-wit:

Lots 4 and 29, according to a Resurvey of Crestmont, as recorded in Map Book 22, page  
 30, in the Probate Office of Shelby County, Alabama; being situated in Shelby County,  
 Alabama.

SUBJECT TO:

1. Ad valorem taxes for the year 1997, which are a lien, but not yet due and payable until October 1, 1997.
2. Easements as shown by recorded plat.
3. Building setback line as shown by plat.
4. Restrictions, covenants and conditions as set out in instrument(s) recorded in Instrument No. 1996-41131.
5. Transmission Line Permit(s) to Alabama Power Company as shown by instrument(s) recorded in Deed 101, page 514 and Deed 170, page 264.
6. Restrictions, limitations and conditions as set out in Map Book 22, page 30.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or  
 their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-  
 brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and  
 assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns  
 forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its  
 authorized to execute this conveyance, hereto set its signature and seal.

President, w. a. r.

this the 14th day of May 1997

ATTEST:

SAVANNAH DEVELOPMENT, INC.

\_\_\_\_\_  
 Secretary

By Susan G. Tucker  
 President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, David F. Ovson

a Notary Public in and for said County, in said State,

hereby certify that Susan G. Tucker

whose name as President of SAVANNAH DEVELOPMENT, INC. a corporation, is signed  
 to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed  
 of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for  
 and as the act of said corporation.

Given under my hand and official seal, this the 14th day of May, 1997

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
 MY COMMISSION EXPIRES: Aug. 27, 2000.  
 BONDED THRU NOTARY PUBLIC UNDERWRITERS.

\_\_\_\_\_  
 Notary Public

1997-16112