

This instrument was prepared by:  
Kelly Reid-Bailless  
5330 Stadium Trace Parkway  
Birmingham, Alabama 35244

Send Property Tax Notice To:  
Albert L. Awtrey  
172 Pebble Drive  
Alabaster, Al. 35007

Warranty Deed

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twenty-Three Thousand, Five Hundred and no/100 (\$23,500.00) DOLLARS , to the undersigned grantor,

SUMMER BROOK PARTNERSHIP, AN ALABAMA GENERAL PARTNERSHIP

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged the said GRANTOR does by these presents, grant, bargain, sell and convey unto

ALBERT L. AWTREY

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

Shelby County, Alabama to wit:

Lot 22, according to the survey of Summer Brook, Sector IV, as recorded in Map Book 21, Page 104, in the Probate Office of Shelby County, Al.

The above lots are conveyed to all easements, restrictions, covenants and right of ways of Record and exhibit A attached and hereunto made part of this conveyance.

Grantee's Address: 2009 Molton Ct., Apt. #1  
Birmingham, Alabama 35216

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to be said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its EXECUTIVE VICE PRESIDENT who is authorized to execute this conveyance, hereto set its signature and seal, this the 16<sup>th</sup> day of May, 1997.

SUMMER BROOK PARTNERSHIP  
BY: AWTREY BUILDING CORPORATION, MANAGING PARTNER

BY: Donald R. Slotton  
DONALD R. SLATTON, EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

05/23/1997-16101  
09:35 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

I, the undersigned authority a Notary Public in and for said County, in said State, hereby certify that DONALD R. SLATTON whose name as EXECUTIVE VICE PRESIDENT is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily.

Given under my hand and official seal, this the 16<sup>th</sup> day of May, 1997.

Cheryl R. Abbott  
Notary Public

My Commission Expires: 1-26-99  
Form ALA-32(Rev.12-74)

Inst # 1997-16101

## EXHIBIT "A"

### COVENANT FOR STORM WATER RUN-OFF CONTROL

**Grantee** does, for itself, its successors and or assigns, herewith covenant and agree to take all measures necessary to prevent sediment and other pollutants in water used in the construction process or storm water run-off from disturbed areas from leaving the the boundaries of the lot herein conveyed. **Grantee** further covenants to exercise best Management Practices (BMPs) for control of pollutants in storm water run-off and to comply with all city, county and state regulations regarding same and more specifically to comply with the Alabama Water Pollution Control Act and the Alabama Environmental Management Act. Should **Grantee** fail to comply with this covenant, **Grantor** does reserve an easement over and across the property herein conveyed for itself, its agents, sub-contractors or assigns in order to install, erect or maintain the appropriate measures to meet or exceed Best Management Practices for the control of pollutants or situation in storm water run-off. **Grantor** further reserves the right and authority to impose a lien on the property herein conveyed for the collection of cost incurred in the installation, erection or maintenance of such measures provided **Grantee** does not reimburse **Grantor** for such cost within 10 days after receipt of written demand. The foregoing shall be and is a covenant running with the land to the benefit of **Grantor**, its successors and or assigns.

**Grantee** does hereby acknowledge and agree to the matters stated herein:

Albert J. Autry

Inst # 1997-16101

05/23/1997-16101  
09:35 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 12.00

11/94