This form furnished by: Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577 Riverchase Office (205) 988-5600 FAX 988-5905

This instrument was prepared by: (Name) Mitchell A. Spears, Attorney at Law	Send Tax Notice to: (Name) <u>Larry Johnson</u> Sr. & Bertha Johnson
(Address) P. O. Box 119 Montevallo, AL 35115	(Address) 124 Kentwood Lane Relative 6/ 55007
CORPORATION FORM WARRANTY DEED, JOIN	TLY FOR LIFE WITH REMAINDER TO SURVIVOR
STATE OF ALABAMA COUNTY KNOW ALL	MEN BY THESE PRESENTS,
That in consideration of One Dollar, (\$1.00) and other	
That in consideration of One Dollar, (VI.00) and Other	good and valuable consideration DOLLARS
to the undersigned grantor CALERA SOUTHEAST, INC.,	a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES has does by these presents, grant, bargain, sell and convey unto LARR	nerein, the receipt of which is hereby acknowledged, the said GRANTOR AND JOHNSON, SR. and BERTHA JOHNSON
(herein referred to as GRANTEES), as joint tenants, with right of su	rvivorship, the following described real estate, situated in
SHELBY Coun	sty, Alabama, to-wit:
Dunstan's Survey of Calera, Alabama; Said map is not recorded and is unava	16, all located in Block 192, according to being situated in Shelby County, Alabama. ailable for recordation.
minerals of every kind and character, sand, and gravel in, on and under sub	ecting subject property6071
-	
•	10(1997-16071
lives of the grantees herein) in the event one grantee herein survives the and, if one does not survive the other, then the heirs and assigns of a And said GRANTOR does for itself, its successors and assigns of lawfully seized in fee simple of said premises, that they are free from	O5/22/1997-16071 s joint tenants, with cishest and is severed or terminated during the joint he other, the entire interest in fee simple shall pass to the surviving grantee the grantees herein shall take as tenants in common. signs, covenant with said GRANTEES, their heirs and assigns, that it is all encumbrances, that it has a good right to sell and convey the same as not and defend the same to the said GRANTEES, their heirs, executors and
IN WITNESS WHEREOF, the said GRANTOR, by its _ who is authorized to execute this conveyance, has hereto set its sign	neture and scal(s) this 15th
day of May , 19 97 .	
ATTERTAL / 1/1/1/	CALERA SOUTHEAST, INC.
Hilmet am in the las	By Mac 15
Secretary	President
Helen Harrison Phillips	Maurice Bird
STATE OF ALABAMA	
SHELBY County	
I, the undersigned authority	, a Notary Public in and for said County, in said State, hereb
centify that <u>Maurice Bird</u> Calera Southeast, Inc.	, whose name as President of the foregoing conveyance and
· · · · · · · · · · · · · · · · · ·	a corporation, is signed to the foregoing conveyance, and informed of the contents of the conveyance, (he), (she), as such office.
	ng informed of the contents of the conveyance, (he), (she), as such office each of said corneration
and with full authority, executed the same voluntarily for and as the Given under my hand and official seal, this the day of	
ALACH BURGET HIS DESIGN OFFICERS WEST SOUTHING ""	

By Commission Expires April 6, 1999

My Commission Expires: