

This Instrument Prepared By:  
Anne R. Strickland, Attorney at Law  
5330 Stadium Trace Parkway, Suite 250  
Birmingham, AL 35244

MAIL TAX NOTICE TO:  
\_\_\_\_\_  
\_\_\_\_\_

**WARRANTY DEED**

STATE OF ALABAMA  
COUNTY OF SHELBY

Inst # 1997-16060

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of Twenty-Three Thousand Five Hundred and No/100 Dollars (\$23,500.00) to the undersigned grantor, in hand paid by the grantee herein, the receipt of which is hereby acknowledged, DWG BUILDERS, INC. (herein referred to as "Grantor"), hereby grants, bargains, sells, and conveys unto CARTER HOMES AND DEVELOPMENT COMPANY, (herein referred to as "Grantee"), the following described real estate situated in Shelby County, Alabama, to wit:

Lot 14, according to the map of Sterling Gate, Sector 1, as recorded in Map Book 19, Page 90 in the Probate Office of Shelby County, Alabama.

Subject to all easements, restrictions, covenants, rights of way of record; taxes for 1997 and of subsequent years not yet due and payable.

TO HAVE AND TO HOLD the described premises to Grantee, its successors and assigns forever.

AND THE GRANTOR does for itself, its successors and assigns, covenant with said Grantee, its successors and assigns, that Grantor is lawfully seized in fee simple of the premises, that they are free from all encumbrances, unless otherwise noted above, that Grantor has good right to sell and convey the same as aforesaid, and that Grantor will and its successors and assigns shall warrant and defend same to said Grantee, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the Grantor has signed and sealed this Deed on the 11th day of April, 1997.

DWG BUILDERS, INC.

BY: *George H. Gregory*  
GEORGE H. GREGORY (Grantor)  
ITS PRESIDENT

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that George H. Gregory, whose name as President of DWG Builders, Inc., is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily, as an act of said corporation, acting in his capacity as aforesaid.

Given under my hand and official seal, this the 11th day of April, 1997.

*Anne R. Strickland*  
NOTARY PUBLIC Anne R. Strickland  
My Commission Expires: 5/11/97

The above recited consideration was paid from a Mortgage loan closed simultaneously herewith.

Inst # 1997-16060

05/22/1997-16060  
02:34 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCB 9.50