

PREPARED BY:

PAMELA BULLARD
FIRST UNITED MORTGAGE CORPORATION
3409 COLONNADE PARKWAY
SUITE 200
BIRMINGHAM, ALABAMA 35243

AND WHEN RECORDED MAIL TO

Inst # 1997-16044

05/22/1997-16044
12:56 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 NC3 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

MOLTON, ALLEN & WILLIAMS CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 15, 1997
executed by PHILIP WILLIAM HAY AND AIMEE BARRETT HAY, HUSBAND AND WIFE

to FIRST UNITED MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 3409 COLONNADE PARKEAY, SUITE 200, BIRMINGHAM, ALABAMA
35243

and recorded in
State of ALABAMA

SHELBY County Records.

described hereinafter as follows:

LOT 38, ACCORDING TO THE SURVEY OF AMBERLEY WOODS, 6TH SECTOR, AS RECORDED IN MAP
BOOK 22 PAGE 21 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN
SHELBY COUNTY, ALABAMA.

Commonly known as: 1813 AMBERLEY WOODS WAY, HELENA, ALABAMA 35080

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: MAY 15, 1997

STATE OF ALABAMA
COUNTY OF JEFFERSON

FIRST UNITED MORTGAGE CORPORATION

On MAY 15, 1997 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared SHIRLEY HUNT
known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

JEFFERSON County.

Notary Public

BY: SHIRLEY HUNT
ITS: PRESIDENT

BY:
ITS:

WITNESS:

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Inst # 1997-16044