| JEFFERSON TITLE CORPORATION This instrument was prepared by P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020 | | 97-159 |
|---|---------------------------------|--------|
| (Name) Summey B. Higgins, Jr. | | 19 |
| (Address) 2232 Cahaba Valley Drive Birmingham, Alabama 35242 Corporation Form Warranty Deed | <u> </u> | * |
| STATE OF ALABAMA COUNTY OF SHELBY | KNOW ALL MEN BY THESE PRESENTS, | Ä |
| That in consideration of Twenty-Two Thouse (\$22,000.00) | and and 00/100ix |)Ll.AR |

Yellowleaf Estates, Inc. to the undersigned grantor, (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said

GRANTOR does by these presents, grant, bargain, sell and convey unto R & R Construction Co., Inc. (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit: Lot 31, First Sector, according to the survey of Yellowleaf Ridge Estates, as recorded in Map Book 18, Page 127, in the Probate

Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

Subject to taxes for 1997.

Subject to restrictions, covenants, building lines and easements of record.

Inst # 1997-15951

a corporation

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05/22/1997-15951 09:45 AM CERTIFIED SHELDY COUNTY JUNCE OF PROBATE

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

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| IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature a | Secretary Acceptant, who is and scal, |
| this the 8th day of May | , 19 <u>97</u> |
| Macal Clarker Secretary | ByPresident |
| STATE OF ALABAMA COUNTY OF SHELBY I, Sandra J. Hughes | a Notary Public in and for said County, in said State, |
| hereby certify that Donald M. Acton | af Estates. Inc. , a corporation, is signed |
| whose name as Secretary Prosident of Yellowle | eaf Estates, Inc. , a corporation, is signed |

to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

May Given under my hand and official seal, this the day of

> MY COMMISSION EXPIRES: Oct. 6, 1999. DONDED THRU NOTARY PUBLIC UNDERWRITERS.